38 PROVO DISTRICT

100 AMELIA EARHART SCHOOL

| Oct 1, 2015 Cou | nts | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|-----------------|-------------|-------------|------------|--|-------------|-------------|--|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | | |
| | | | | Home School | 0 | C | |
| Kindergarten | 67 | 71 | | Private School | 0 | 0 | |
| Grade 1 | 67 | 70 | | Stable | 0 | 0 | |
| | - | 79 | | Resident Status | | | |
| Grade 2 | 90 | 79 | | Non Utah resident (A) | 0 | 0 | |
| Grade 3 | 82 | 80 | | Utah Resident but NOT LEA resident (B) | 9 | 12 | |
| Grade 4 | 80 | 74 | | LEA resident enrolled in another State (C) | 0 | C | |
| Grade 5 | 75 | 72 | | F1 Foreign Exchange - no WPU (F) | 0 | C | |
| Grade 6 | 71 | 59 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | |
| | | 54.4 | | Pre-Kindergarten | | | |
| Total | 532 | 514 | | Reaular | 0 | 0 | |
| | | | | Special Ed | 0 | 0 | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Ethnicity / Race | Hispanic/Latino | 192 | 200 | Limited English Proficient | Yes | 113 | 108 |
| | American Indian | 18 | 19 | | Refused Service | 0 | 0 |
| | Asian | 5 | 3 | | Federal Subtotal | 113 | 108 |
| | African American/Black | 5 | 4 | | Fluent | 16 | 16 |
| | Pacific Islander | 26 | 26 | | State Total | 129 | 124 |
| | White | 500 | 485 | Selected Flags | Homeless | 4 | 13 |
| Gender | Female | 261 | 245 | | Migrant | 0 | 0 |
| | Male | 271 | 269 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 265 | 277 | Tribal Affiliation | Goshute | 1 | 1 |
| | Eligible for Reduced Price | 46 | 54 | | Navajo | 6 | 6 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 311 | 331 | | Northwest Band Shoshone | 0 | 1 |
| Special Education | Time 'A' | 25 | 28 | | Ute | 0 | 0 |
| | Time 'B' | 25 | 29 | | Other Tribe | 11 | 11 |
| | Time 'C' | 26 | 33 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | Time 'B' | | 0 | 0 |
| | Spanish | | 145 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

100 AMELIA EARHART SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | | KINDERGARTEN TYPES | | EARLY GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|--------------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 25 | 11 | 0 |
| | AE, DO | Dipionia | | Completion | | Lu | CH, DE, FE, | ON | 0 | Q1 | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | 0 |
| | WD | GC, GM GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | 0 |
| | | | | | | | | FY | 0 | T1 | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 11 | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 36 | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CC | DE COUNTS - GRADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 (F | | | | | | | | mation | see the | e Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|--|------|------|---|-----------|-------|------|----------|--------|-----------|----------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 67 | 0 | 0 | 0 | 0 | 67 | 0 | 0 | 0 | 0 | 67 |
| Grade 2 | 37 | 42 | 38 | 8 | 0 | 4 | 57 | 26 | 4 | 1 | 4 | 48 | 37 | 3 | 0 | 4 |
| Grade 3 | 29 | 53 | 24 | 2 | 0 | 3 | 52 | 26 | 1 | 0 | 3 | 49 | 29 | 1 | 0 | 3 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | |
|---|-------------|----------|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | |

| COURSE CODE COUNTS - GRADES K-S | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | |
| Kindergarten | 5 | 121 | | | | | | | | |
| Grade 1 | 4 | 68 | | | | | | | | |
| Grade 2 | 5 | 92 | | | | | | | | |
| Grade 3 | 5 | 85 | | | | | | | | |
| Grade 4 | 4 | 80 | | | | | | | | |
| Grade 5 | 4 | 75 | | | | | | | | |

38 PROVO DISTRICT

101 CANYON CREST SCHOOL

| Oct 1, 2015 Cou | ints | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|-----------------|-------------|-------------|------------|--|-------------|-------------|---|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | | |
| | | | | Home School | 0 | 0 | |
| Kindergarten | 64 | 72 | | Private School | 0 | 0 | |
| Grade 1 | 77 | 26 | | Stable | 0 | 0 | 1 |
| | | 00 | | Resident Status | | | |
| Grade 2 | 84 | 101 | | Non Utah resident (A) | 0 | 0 | |
| Grade 3 | 94 | 84 | | Utah Resident but NOT LEA resident (B) | 47 | 44 | |
| Grade 4 | 73 | 71 | | LEA resident enrolled in another State (C) | 0 | 0 | |
| Grade 5 | 71 | 69 | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 | |
| Grade 6 | 75 | 58 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | |
| | - | 500 | | Pre-Kindergarten | | | |
| Total | 538 | 541 | | Redular | 0 | 0 | |
| | | | | Special Ed | 0 | 0 | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Ethnicity / Race | Hispanic/Latino | 43 | 35 | Limited English Proficient | Yes | 12 | 2 |
| | American Indian | 4 | 3 | | Refused Service | 0 | 0 |
| | Asian | 9 | 8 | | Federal Subtotal | 12 | 2 |
| | African American/Black | 6 | 7 | | Fluent | 4 | 1 |
| | Pacific Islander | 15 | 16 | | State Total | 16 | 3 |
| | White | 520 | 526 | Selected Flags | Homeless | 0 | 4 |
| Gender | Female | 284 | 270 | | Migrant | 0 | 0 |
| | Male | 254 | 271 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 87 | 95 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 33 | 25 | | Navajo | 2 | 1 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 120 | 120 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 25 | 32 | | Ute | 0 | 0 |
| | Time 'B' | 4 | 4 | | Other Tribe | 2 | 2 |
| | Time 'C' | 4 | 4 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | Time 'B' | | 0 | 0 |
| | Spanish | | 4 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

101 CANYON CREST SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY GRAD | UATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|---------------|-------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | 24 | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | , | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 40 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 40 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUNTS - G | RADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject AC | Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 | | | | | | | | mation | see the | Readin | g On G | irade Le | evel wit | h PACE | E report |
|---------|-------------------------------------|------|------|---|-----------|-------|------|----------|--------|-----------|--------|--------|----------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 0 | 0 | 79 |
| Grade 2 | 8 | 74 | 9 | 2 | 0 | 3 | 79 | 4 | 1 | 1 | 3 | 76 | 8 | 0 | 1 | 3 |
| Grade 3 | 13 | 80 | 11 | 4 | 0 | 0 | 81 | 11 | 2 | 1 | 0 | 81 | 13 | 1 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COU | NIS - GRADES | 0 K-0 |
|-----------------|--------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 4 | 65 |
| Grade 1 | 3 | 79 |
| Grade 2 | 4 | 93 |
| Grade 3 | 4 | 96 |
| Grade 4 | 3 | 74 |
| Grade 5 | 3 | 72 |

38 PROVO DISTRICT

102 EDGEMONT SCHOOL

| Oct 1, 2015 Cou | ints | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|-----------------|-------------|-------------|------------|--|-------------|-------------|---|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | |] |
| | | | | Home School | 0 | 0 | / |
| Kindergarten | 91 | 75 | | Private School | 0 | 0 | |
| Grade 1 | 97 | 05 | | Stable | 0 | 0 | |
| | - | 90 | | Resident Status | | | |
| Grade 2 | 90 | 100 | | Non Utah resident (A) | 0 | 0 | |
| Grade 3 | 94 | 92 | | Utah Resident but NOT LEA resident (B) | 55 | 49 | |
| Grade 4 | 87 | 85 | | LEA resident enrolled in another State (C) | 0 | 0 | / |
| Grade 5 | 80 | 84 | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 | / |
| Grade 6 | 84 | 99 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | |
| | - | 00 | | Pre-Kindergarten | | | |
| Total | 623 | 630 | | Regular | 0 | 0 | , |
| | | | | Special Ed | 0 | 0 | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Ethnicity / Race | Hispanic/Latino | 53 | 68 | Limited English Proficient | Yes | 61 | 66 |
| | American Indian | 8 | 7 | | Refused Service | 0 | 0 |
| | Asian | 28 | 20 | | Federal Subtotal | 61 | 66 |
| | African American/Black | 16 | 10 | | Fluent | 18 | 6 |
| | Pacific Islander | 18 | 28 | | State Total | 79 | 72 |
| | White | 572 | 586 | Selected Flags | Homeless | 3 | 13 |
| Gender | Gender Female | | 351 | | Migrant | 0 | 0 |
| | Male | 310 | 279 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 155 | 190 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 19 | 24 | | Navajo | 3 | 3 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 174 | 214 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 40 | 42 | | Ute | 0 | 0 |
| | Time 'B' | 5 | 13 | | Other Tribe | 5 | 4 |
| | Time 'C' | 14 | 10 | Youth In Custody Time 'A' | | 0 | 0 |
| Native Language | | | | Time 'B' | | 0 | 0 |
| | Spanish | | 63 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

102 EDGEMONT SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM | KINDERGARTEN TYPES FN ON EN YN FY | 0 0 0 0 0 0 | EARLY GRADUATES 11 Q1 Q2 Q3 T1 | 0 0 0 0 0 |
|----------|---|---|-----------------------------|---|--------------------------|------------------------------------|---|--|----------------------------|--|-----------------------|
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 23 | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 23 | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DDE COUNTS - GRADES | 6 K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Sub | ject AC Count | AM Count |

| Reading | On Grad | le Leve | l - GRA | DES 1 | -3 | (Fo | r detaile | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|---------|---------|---------|-------|-----------|-------|-----------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | | Spring | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 98 | 0 | 0 | 0 | 0 | 98 | 0 | 0 | 0 | 0 | 98 |
| Grade 2 | 19 | 55 | 33 | 2 | 1 | 2 | 70 | 17 | 3 | 1 | 2 | 69 | 19 | 1 | 2 | 2 |
| Grade 3 | 12 | 81 | 10 | 2 | 0 | 2 | 84 | 8 | 1 | 0 | 2 | 80 | 12 | 0 | 1 | 2 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COU | NTS - GRADES | 5 K-5 |
|-----------------|--------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 4 | 114 |
| Grade 1 | 4 | 99 |
| Grade 2 | 4 | 95 |
| Grade 3 | 4 | 95 |
| Grade 4 | 4 | 91 |
| Grade 5 | 4 | 82 |

38 PROVO DISTRICT

103 PROVO PEAKS SCHOOL

| Oct 1, 2015 Cou | ints | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|-----------------|-------------|-------------|------------|--|-------------|-------------|---|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | | |
| | | | | Home School | 0 | 0 | |
| Kindergarten | 116 | 124 | | Private School | 0 | 0 | |
| Grade 1 | 89 | | | Stable | 0 | 0 | |
| | | 00 | | Resident Status | | | |
| Grade 2 | 66 | 91 | | Non Utah resident (A) | 0 | 0 | |
| Grade 3 | 87 | 62 | | Utah Resident but NOT LEA resident (B) | 7 | 5 |] |
| Grade 4 | 77 | 99 | | LEA resident enrolled in another State (C) | 0 | 0 |] |
| Grade 5 | 80 | 70 | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 | |
| Grade 6 | 77 | 87 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | |
| | | 0.10 | | Pre-Kindergarten | | | |
| Total | 592 | 618 | | Redular | 31 | 0 | |
| | | | | Special Ed | 4 | 0 | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Ethnicity / Race | Hispanic/Latino | 247 | 270 | Limited English Proficient | Yes | 120 | 124 |
| | American Indian | 7 | 10 | | Refused Service | 0 | 0 |
| | Asian | 13 | 13 | | Federal Subtotal | 120 | 124 |
| | African American/Black | 8 | 11 | | Fluent | 14 | 22 |
| | Pacific Islander | 18 | 16 | | State Total | 134 | 146 |
| | White | 561 | 584 | Selected Flags | Homeless | 13 | 23 |
| Gender | Female | 249 | 259 | | Migrant | 0 | 0 |
| | Male | 343 | 359 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 320 | 382 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 53 | 48 | | Navajo | 4 | 4 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 373 | 430 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 27 | 38 | | Ute | 0 | 1 |
| | Time 'B' | 8 | 13 | | Other Tribe | 3 | 5 |
| | Time 'C' | 109 | 115 | Youth In Custody | Time 'A' | 0 | 2 |
| Native Language | | | | | Time 'B' | 0 | 0 |
| | Spanish | 187 | 199 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

103 PROVO PEAKS SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY GRADU | ATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|----------------|------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 23 | 11 | | 0 |
| | AE, DO | Dipiona | | Completion | | Lu | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 11 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 34 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUNTS - GR | ADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject AC C | ount | AM Count |

| Reading | On Grad | le Leve | l - GRA | DES 1 | -3 | (Fo | r detaile | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|---------|---------|---------|-------|-----------|-------|-----------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | υ | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 93 | 0 | 0 | 0 | 0 | 93 | 0 | 0 | 0 | 0 | 93 |
| Grade 2 | 23 | 29 | 28 | 4 | 7 | 7 | 32 | 26 | 2 | 8 | 7 | 38 | 23 | 0 | 7 | 7 |
| Grade 3 | 24 | 37 | 24 | 15 | 6 | 11 | 38 | 26 | 15 | 3 | 11 | 41 | 24 | 14 | 3 | 11 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COU | NIS - GRADES | 5 K-5 |
|-----------------|--------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 7 | 121 |
| Grade 1 | 7 | 94 |
| Grade 2 | 7 | 75 |
| Grade 3 | 15 | 95 |
| Grade 4 | 11 | 155 |
| Grade 5 | 12 | 246 |

38 PROVO DISTRICT

104 FRANKLIN SCHOOL

| Oct 1, 2015 Co | unts | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|----------------|-------------|-------------|------------|--|-------------|-------------|--|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | | |
| | | | | Home School | 0 | 0 | |
| Kindergarten | 61 | 75 | | Private School | 0 | 0 | |
| Grade 1 | 68 | 61 | | Stable | 0 | 0 | |
| | | 01 | | Resident Status | | | |
| Grade 2 | 55 | 80 | | Non Utah resident (A) | 0 | 0 | |
| Grade 3 | 85 | 64 | | Utah Resident but NOT LEA resident (B) | 3 | 9 | |
| Grade 4 | 70 | 55 | | LEA resident enrolled in another State (C) | 0 | 0 | |
| Grade 5 | 62 | 67 | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 | |
| Grade 6 | 71 | 52 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | |
| | | 45.4 | | Pre-Kindergarten | | | |
| Total | 472 | 454 | | Regular | 33 | 0 | |
| | | | | Special Ed | 2 | 0 | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Ethnicity / Race | Hispanic/Latino | 261 | 232 | Limited English Proficient | Yes | 178 | 171 |
| | American Indian | 12 | 13 | | Refused Service | 0 | 0 |
| | Asian | 7 | 2 | | Federal Subtotal | 178 | 171 |
| | African American/Black | 10 | 14 | | Fluent | 22 | 27 |
| | Pacific Islander | 15 | 14 | | State Total | 200 | 198 |
| | White | 441 | 421 | Selected Flags | Homeless | 7 | 14 |
| Gender | Female | 233 | 223 | | Migrant | 0 | 0 |
| | Male | 239 | 231 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 343 | 320 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 50 | 69 | | Navajo | 8 | 8 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 393 | 389 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 33 | 35 | | Ute | 0 | 0 |
| | Time 'B' | 20 | 22 | | Other Tribe | 4 | 5 |
| | Time 'C' | 6 | 10 | Youth In Custody | Time 'A' | 0 | 4 |
| Native Language | | | | | Time 'B' | | 0 |
| | Spanish | 232 | 214 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

104 FRANKLIN SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY O | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|---------|-------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 61 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 0 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 61 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUN | TS - GRADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 (F | | | | | | | | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|--|------|------|---|-----------|-------|------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | | Spring | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 70 | 0 | 0 | 0 | 0 | 70 | 0 | 0 | 0 | 0 | 70 |
| Grade 2 | 23 | 24 | 25 | 2 | 0 | 5 | 24 | 25 | 1 | 1 | 5 | 27 | 23 | 1 | 0 | 5 |
| Grade 3 | 37 | 42 | 33 | 3 | 1 | 9 | 44 | 35 | 0 | 0 | 9 | 42 | 37 | 0 | 0 | 9 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | |
| Kindergarten | 2 | 63 | | | | | | | | |
| Grade 1 | 3 | 70 | | | | | | | | |
| Grade 2 | 3 | 56 | | | | | | | | |
| Grade 3 | 3 | 88 | | | | | | | | |
| Grade 4 | 3 | 71 | | | | | | | | |
| Grade 5 | 2 | 64 | | | | | | | | |

38 PROVO DISTRICT

118 LAKEVIEW SCHOOL

| Oct 1, 2015 Co | unts | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|----------------|-------------|-------------|------------|--|-------------|-------------|---|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | |] |
| | | | | Home School | 0 | 0 |] |
| Kindergarten | 105 | 113 | | Private School | 0 | 0 | |
| Grade 1 | 121 | 131 | | Stable | 0 | 0 | |
| | | | | Resident Status | | | |
| Grade 2 | 122 | 130 | | Non Utah resident (A) | 0 | 0 | |
| Grade 3 | 130 | 125 | | Utah Resident but NOT LEA resident (B) | 62 | 56 | |
| Grade 4 | 122 | 83 | | LEA resident enrolled in another State (C) | 0 | 0 | |
| Grade 5 | 87 | 96 | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 | |
| Grade 6 | 100 | 87 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | |
| | | 705 | | Pre-Kindergarten | | | |
| Total | 787 | 765 | | Regular | 0 | 0 | |
| | | | | Special Ed | 0 | 0 | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|----------------------------------|----------------------------|--------------|------------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Ethnicity / Race Hispanic/Latino | | 162 | 161 | Limited English Proficient | Yes | 90 | 73 |
| | American Indian | 4 | 1 | | Refused Service | 0 | 0 |
| | Asian | 15 | 16 | | Federal Subtotal | 90 | 73 |
| | African American/Black | 9 | 10 | | Fluent | 27 | 31 |
| | Pacific Islander | 30 | 27 | | State Total | 117 | 104 |
| | White | 746 | 725 | Selected Flags | Homeless | 2 | 5 |
| Gender | Female | 375 | 353 | | Migrant | 0 | 0 |
| | Male | 412 | 412 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 200 | 225 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 97 | 113 | | Navajo | 0 | 0 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 297 | 338 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 39 | 43 | | Ute | 0 | 0 |
| | Time 'B' | 26 | 20 | | Other Tribe | 4 | 1 |
| | Time 'C' | 10 | 12 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | Time 'B' | | 0 | 0 |
| | Spanish | 142 128 Time | | Time 'C' | 0 | 0 | |

38 PROVO DISTRICT

118 LAKEVIEW SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | | KINDERGARTEN TYPES | | EARLY G | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|---------|-------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | 24 | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 48 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 48 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUN | TS - GRADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 (I | | | | | | | | mation | see the | e Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|--|------|------|---|-----------|-------|------|----------|--------|-----------|----------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | | Spring | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 1 | 0 | 123 | 0 | 0 | 1 | 0 | 123 | 0 | 0 | 1 | 0 | 123 |
| Grade 2 | 36 | 68 | 45 | 2 | 0 | 8 | 80 | 33 | 2 | 0 | 8 | 79 | 36 | 0 | 0 | 8 |
| Grade 3 | 24 | 95 | 25 | 3 | 0 | 7 | 98 | 24 | 1 | 0 | 7 | 99 | 24 | 0 | 0 | 7 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | |
| Kindergarten | 5 | 109 | | | | | | | | |
| Grade 1 | 5 | 126 | | | | | | | | |
| Grade 2 | 6 | 125 | | | | | | | | |
| Grade 3 | 5 | 134 | | | | | | | | |
| Grade 4 | 5 | 128 | | | | | | | | |
| Grade 5 | 3 | 88 | | | | | | | | |

38 PROVO DISTRICT

120 PROVOST SCHOOL

| Oct 1, 2015 Co | unts | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|----------------|-------------|-------------|------------|--|-------------|-------------|--|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | | |
| | | | | Home School | 0 | 0 | |
| Kindergarten | 83 | 76 | | Private School | 0 | 0 | |
| Grade 1 | 78 | 70 | | Stable | 0 | 0 | |
| | | 19 | | Resident Status | | | |
| Grade 2 | 75 | 70 | | Non Utah resident (A) | 0 | 0 | |
| Grade 3 | 66 | 59 | | Utah Resident but NOT LEA resident (B) | 5 | 10 | |
| Grade 4 | 56 | 58 | | LEA resident enrolled in another State (C) | 0 | 0 | |
| Grade 5 | 59 | 54 | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 | |
| Grade 6 | 47 | 51 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | |
| | · · · · · · | | | Pre-Kindergarten | | | |
| Total | 464 | 447 | | Redular | 0 | 0 | |
| | | | | Special Ed | 0 | 0 | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Ethnicity / Race | Hispanic/Latino | 144 | 137 | Limited English Proficient | Yes | 61 | 76 |
| | American Indian | 8 | 9 | | Refused Service | 0 | 0 |
| | Asian | 8 | 10 | | Federal Subtotal | 61 | 76 |
| | African American/Black | 8 | 11 | | Fluent | 23 | 17 |
| | Pacific Islander | 15 | 21 | | State Total | 84 | 93 |
| | White | 434 | 407 | Selected Flags | Homeless | 9 | 9 |
| Gender | Female | 219 | 209 | | Migrant | 0 | 0 |
| | Male | 245 | 238 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 222 | 211 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 46 | 53 | | Navajo | 2 | 4 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 268 | 264 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 28 | 23 | | Ute | 0 | 0 |
| | Time 'B' | 15 | 12 | | Other Tribe | 6 | 5 |
| | Time 'C' | 5 | 2 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | Time 'B' | | 0 | 0 |
| | Spanish 95 104 | | Time 'C' | 0 | 0 | | |

38 PROVO DISTRICT

120 PROVOST SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY G | RADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|-----------|------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 25 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 28 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 53 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CC | DDE COUNT | S - GRADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject | AC Count | AM Count |

| Reading | On Grad | (Fo | r detaile | ed infor | mation | see the | e Readin | g On G | rade Le | evel wit | h PACE | E report | | | | |
|---------|---------|------|-----------|----------|-----------|---------|----------|--------|---------|-----------|--------|----------|------|---|-----------|-------|
| | | | Fall | | | | | Γ | Mid Yea | ar | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 2 | 0 | 2 | 0 | 0 | 79 | 0 | 2 | 0 | 0 | 79 | 0 | 2 | 0 | 0 | 79 |
| Grade 2 | 16 | 47 | 20 | 2 | 1 | 7 | 55 | 13 | 1 | 1 | 7 | 53 | 16 | 1 | 0 | 7 |
| Grade 3 | 13 | 51 | 16 | 3 | 0 | 1 | 52 | 15 | 3 | 0 | 1 | 56 | 13 | 1 | 0 | 1 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COU | NIS - GRADES | 0 K-0 |
|-----------------|--------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 3 | 87 |
| Grade 1 | 3 | 79 |
| Grade 2 | 3 | 76 |
| Grade 3 | 2 | 69 |
| Grade 4 | 2 | 58 |
| Grade 5 | 2 | 61 |

38 PROVO DISTRICT

122 ROCK CANYON SCHOOL

| Oct 1, 2015 Cou | ints | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | Τ |
|-----------------|-------------|-------------|------------|--|-------------|-------------|---|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | | |
| | | | | Home School | 0 | 0 |) |
| Kindergarten | 89 | 87 | | Private School | 0 | 0 |) |
| Grade 1 | 84 | 82 | | Stable | 0 | 0 | 1 |
| | | | | Resident Status | | | |
| Grade 2 | 84 | 94 | | Non Utah resident (A) | 0 | 0 |) |
| Grade 3 | 96 | 93 | | Utah Resident but NOT LEA resident (B) | 25 | 23 | 5 |
| Grade 4 | 80 | 83 | | LEA resident enrolled in another State (C) | 0 | 0 |) |
| Grade 5 | 94 | 88 | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 |) |
| Grade 6 | 85 | 107 | | F1 Foreign Exchange - WPU (J) | 0 | 0 |) |
| | | | | Pre-Kindergarten | | | |
| Total | 612 | 634 | | Reaular | 0 | 0 | J |
| | | | | Special Ed | 0 | 0 |) |

| | Demographics as of Oct 1, 2015 | | | | | | | | | | | |
|-------------------|--------------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|--|--|--|--|--|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count | | | | | |
| Ethnicity / Race | Hispanic/Latino | 48 | 51 | Limited English Proficient | Yes | 34 | 37 | | | | | |
| | American Indian | 6 | 12 | | Refused Service | 0 | 0 | | | | | |
| | Asian | 30 | 42 | | Federal Subtotal | 34 | 37 | | | | | |
| | African American/Black | 7 | 5 | | Fluent | 6 | 8 | | | | | |
| | Pacific Islander | 29 | 24 | | State Total | 40 | 45 | | | | | |
| | White | 553 | 577 | Selected Flags | Homeless | 0 | 3 | | | | | |
| Gender | Female | 293 | 314 | | Migrant | 0 | 0 | | | | | |
| | Male | 319 | 320 | | Immigrants | 0 | 0 | | | | | |
| Free Lunch | Eligible for Free | 144 | 167 | Tribal Affiliation | Goshute | 0 | 0 | | | | | |
| | Eligible for Reduced Price | 21 | 42 | | Navajo | 1 | 3 | | | | | |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 | | | | | |
| | "Disadvantaged" Total | 165 | 209 | | Northwest Band Shoshone | 0 | 0 | | | | | |
| Special Education | Time 'A' | 36 | 40 | | Ute | 0 | 0 | | | | | |
| | Time 'B' | 12 | 13 | | Other Tribe | 5 | 9 | | | | | |
| | Time 'C' | 4 | 7 | Youth In Custody | Time 'A' | 0 | 1 | | | | | |
| Native Language | | | | | Time 'B' | | 0 | | | | | |
| | Spanish | 24 | 31 | | Time 'C' | 0 | 0 | | | | | |

38 PROVO DISTRICT

122 ROCK CANYON SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY GR | ADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|-----------------------|--------------------|-------------|------------|----------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | 24 | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | 66 GM | | CT, G3 | | | TC, TH TN, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TO, TP, TR, TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 44 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 44 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DDE COUNTS | - GRADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 | | | | | | | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|-------------------------------------|------|------|---|-----------|-------|------|----------|---------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Γ | Aid Yea | ar | | | | Spring | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 1 | 0 | 0 | 85 | 1 | 0 | 0 | 0 | 85 | 1 | 0 | 0 | 0 | 85 |
| Grade 2 | 13 | 45 | 25 | 5 | 0 | 9 | 55 | 16 | 4 | 0 | 9 | 60 | 12 | 2 | 1 | 9 |
| Grade 3 | 7 | 76 | 9 | 4 | 1 | 10 | 77 | 10 | 3 | 0 | 10 | 83 | 7 | 0 | 0 | 10 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COU | NIS - GRADES | 5 K-3 |
|-----------------|--------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 4 | 91 |
| Grade 1 | 6 | 90 |
| Grade 2 | 4 | 84 |
| Grade 3 | 3 | 100 |
| Grade 4 | 3 | 83 |
| Grade 5 | 3 | 94 |

38 PROVO DISTRICT

123 SPRING CREEK SCHOOL

| Oct 1, 2015 Cou | ints | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|-----------------|-------------|-------------|------------|--|-------------|-------------|----|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | | |
| | | | | Home School | 0 | C |) |
| Kindergarten | 62 | 79 | | Private School | 0 | 0 | j. |
| Grade 1 | 77 | 77 | | Stable | 0 | 0 | Į. |
| | | 11 | | Resident Status | | | |
| Grade 2 | 69 | 68 | | Non Utah resident (A) | 0 | C | 7 |
| Grade 3 | 70 | 79 | | Utah Resident but NOT LEA resident (B) | 4 | 11 |] |
| Grade 4 | 75 | 62 | | LEA resident enrolled in another State (C) | 0 | C |) |
| Grade 5 | 67 | 70 | | F1 Foreign Exchange - no WPU (F) | 0 | C | 2 |
| Grade 6 | 66 | 69 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | 1 |
| | | 504 | | Pre-Kindergarten | | | |
| Total | 486 | 504 | | Regular | 28 | 0 |) |
| | | | | Special Ed | 4 | 0 | |

| | Demographics as of Oct 1, 2015 | | | | | | | | | | | |
|-------------------|--------------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|--|--|--|--|--|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count | | | | | |
| Ethnicity / Race | Hispanic/Latino | 257 | 276 | Limited English Proficient | Yes | 150 | 175 | | | | | |
| | American Indian | | 9 | 1 | Refused Service | 0 | 0 | | | | | |
| | Asian | 12 | 12 |] | Federal Subtotal | 150 | 175 | | | | | |
| | African American/Black | 7 | 7 | | Fluent | 33 | 38 | | | | | |
| Pacific Islander | | 34 | 30 | | State Total | 183 | 213 | | | | | |
| White | | 443 | 472 | Selected Flags | Homeless | 9 | 22 | | | | | |
| Gender | Female | 222 | 237 | | Migrant | 0 | 0 | | | | | |
| | Male | 264 | 267 | | Immigrants | 0 | 0 | | | | | |
| Free Lunch | Eligible for Free | 316 | 375 | Tribal Affiliation | Goshute | 0 | 0 | | | | | |
| | Eligible for Reduced Price | 29 | 42 | | Navajo | 5 | 8 | | | | | |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 | | | | | |
| | "Disadvantaged" Total | 345 | 417 | 1 | Northwest Band Shoshone | 0 | 0 | | | | | |
| Special Education | Time 'A' | 35 | 31 |] | Ute | 1 | 1 | | | | | |
| | Time 'B' | 16 | 19 | | Other Tribe | 2 | 0 | | | | | |
| | Time 'C' | 12 | 12 | Youth In Custody | th In Custody Time 'A' | | 3 | | | | | |
| Native Language | | | |] | Time 'B' | 0 | 0 | | | | | |
| | Spanish | | 249 | | Time 'C' | 0 | 0 | | | | | |

38 PROVO DISTRICT

123 SPRING CREEK SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY GRADU | ATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|----------------|-------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipiona | | Completion | | 24 | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 36 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 36 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUNTS - GR | ADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject AC C | Count | AM Count |

| Reading | On Grad | le Leve | el - GRA | DES 1 | -3 | (Fo | r detaile | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|---------|---------|----------|-------|-----------|-------|-----------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 0 | 0 | 79 |
| Grade 2 | 17 | 27 | 32 | 6 | 1 | 8 | 45 | 17 | 3 | 1 | 8 | 49 | 17 | 0 | 0 | 8 |
| Grade 3 | 28 | 42 | 23 | 3 | 0 | 4 | 39 | 25 | 4 | 0 | 4 | 40 | 27 | 1 | 0 | 4 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | |
| Kindergarten | 3 | 64 | | | | | | | | |
| Grade 1 | 4 | 79 | | | | | | | | |
| Grade 2 | 3 | 74 | | | | | | | | |
| Grade 3 | 4 | 72 | | | | | | | | |
| Grade 4 | 3 | 81 | | | | | | | | |
| Grade 5 | 3 | 69 | | | | | | | | |

38 PROVO DISTRICT

124 SUNSET VIEW SCHOOL

| Oct 1, 2015 Co | unts | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|-------------|--|-------------|-------------|
| Grade | Oct 1 Count | Oct 1 Count | | | Oct 1 Count |
| | | | Part Time | | |
| | | | Home School | 0 | 0 |
| Kindergarten | 81 | 88 | Private School | 0 | 0 |
| Grade 1 | 71 | 200 | Stable | 0 | 0 |
| | | 00 | Resident Status | | |
| Grade 2 | 82 | 61 | Non Utah resident (A) | 0 | 0 |
| Grade 3 | 53 | 67 | Utah Resident but NOT LEA resident (B) | 13 | 13 |
| Grade 4 | 63 | 73 | LEA resident enrolled in another State (C) | 0 | 0 |
| Grade 5 | 66 | 61 | F1 Foreign Exchange - no WPU (F) | 0 | 0 |
| Grade 6 | 57 | 75 | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| | | 544 | Pre-Kinderaarten | | |
| Total | 473 | 511 | Reaular | 0 | 0 |
| | | | Special Ed | 0 | 0 |

| | Demographics as of Oct 1, 2015 ategories Count Prior Year Count Categories Count Prior Year Count | | | | | | | | | | | |
|-------------------|---|-------|------------------|----------------------------|-------------------------|-----|-----|--|--|--|--|--|
| Categories | | Count | Prior Year Count | Categories | Categories | | | | | | | |
| Ethnicity / Race | Hispanic/Latino | 215 | 224 | Limited English Proficient | Yes | 125 | 140 | | | | | |
| | American Indian 5 4 Refused Service | | Refused Service | 0 | 0 | | | | | | | |
| | Asian | 3 | 6 | | Federal Subtotal | 125 | 140 | | | | | |
| | African American/Black | 7 | 6 | | Fluent | 34 | 47 | | | | | |
| Pacific Islander | | 28 | 25 | | State Total | 159 | 187 | | | | | |
| | White | 429 | 476 | Selected Flags | Homeless | 16 | 21 | | | | | |
| Gender | Female | 232 | 261 | | Migrant | 0 | 0 | | | | | |
| | Male | 241 | 250 | | Immigrants | 0 | 0 | | | | | |
| Free Lunch | Eligible for Free | 252 | 299 | Tribal Affiliation | Goshute | 0 | 0 | | | | | |
| | Eligible for Reduced Price | 73 | 54 | | Navajo | 1 | 2 | | | | | |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 | | | | | |
| | "Disadvantaged" Total | 325 | 353 | | Northwest Band Shoshone | 0 | 0 | | | | | |
| Special Education | Special Education Time 'A' | | 29 | | Ute | 0 | 0 | | | | | |
| | Time 'B' | 13 | 27 | | Other Tribe | 4 | 2 | | | | | |
| | Time 'C' | 18 | 13 | Youth In Custody | Istody Time 'A' | | 0 | | | | | |
| Native Language | | | | | Time 'B' | 0 | 0 | | | | | |
| | Spanish | 177 | 199 | | Time 'C' | 0 | 0 | | | | | |

38 PROVO DISTRICT

124 SUNSET VIEW SCHOOL

| | Dropout | Basic High School | Graduation Pending | Certificate of | Retained Senior | Aged Out of Special | Transferred Out of LEA | KINDERGARTEN TYPES | 50 | EARLY G | RADUATES | 0 |
|----------|------------------|----------------------|-----------------------|-------------------|--------------------|------------------------|---------------------------|--------------------|-------------|----------|------------|----------|
| | AE, DO | Diploma | | Completion | | Ėd | CH, DE, FE, | FN ON | 52 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD WD | GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 5 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 57 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUNT | S - GRADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 (| | | | | | | | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|---------------------------------------|------|------|---|-----------|-------|------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 73 | 0 | 0 | 0 | 0 | 73 | 0 | 0 | 0 | 0 | 73 |
| Grade 2 | 34 | 52 | 22 | 6 | 2 | 2 | 48 | 30 | 3 | 1 | 2 | 46 | 34 | 2 | 0 | 2 |
| Grade 3 | 26 | 31 | 19 | 5 | 0 | 1 | 27 | 26 | 2 | 0 | 1 | 27 | 26 | 2 | 0 | 1 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COU | NIS - GRADES | 5 K-3 |
|-----------------|--------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 3 | 84 |
| Grade 1 | 3 | 73 |
| Grade 2 | 3 | 84 |
| Grade 3 | 3 | 55 |
| Grade 4 | 3 | 64 |
| Grade 5 | 2 | 45 |

38 PROVO DISTRICT

128 TIMPANOGOS SCHOOL

| Oct 1, 2015 Co | unts | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|-------------|--|-------------|-------------|
| Grade | Oct 1 Count | Oct 1 Count | | | Oct 1 Count |
| | | | Part Time | | |
| | | | Home School | 0 | 0 |
| Kindergarten | 124 | 112 | Private School | 0 | 0 |
| Grade 1 | 119 | 114 | Stable | 0 | 0 |
| | | 114 | Resident Status | | |
| Grade 2 | 112 | 112 | Non Utah resident (A) | 0 | 0 |
| Grade 3 | 112 | 107 | Utah Resident but NOT LEA resident (B) | 13 | 11 |
| Grade 4 | 111 | 92 | LEA resident enrolled in another State (C) | 0 | 0 |
| Grade 5 | 91 | 90 | F1 Foreian Exchange - no WPU (F) | 0 | 0 |
| Grade 6 | 89 | 76 | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| | | 700 | Pre-Kindergarten | | |
| Total | 758 | 703 | Reaular | 0 | 0 |
| | | | Special Ed | 0 | 0 |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|----------------------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-----|-----|
| Categories | | Count | Prior Year Count | Count | Prior Year Count | | |
| Ethnicity / Race Hispanic/Latino | | 420 | 365 | Limited English Proficient | Yes | 254 | 261 |
| | American Indian | 31 | 32 | | Refused Service | 0 | 0 |
| Asian | | 11 | 7 | | Federal Subtotal | 254 | 261 |
| African American/Black | | 17 | 12 | | Fluent | 49 | 35 |
| Pacific Islander | | 15 | 19 | | State Total | 303 | 296 |
| White | | 685 | 653 | Selected Flags | Homeless | 12 | 12 |
| Gender Female | | 359 | 337 | | Migrant | 0 | 0 |
| | Male | 399 | 366 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 502 | 495 | Tribal Affiliation | Goshute | 2 | 2 |
| | Eligible for Reduced Price | 85 | 74 | | Navajo | 6 | 6 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 1 | 0 |
| | "Disadvantaged" Total | 587 | 569 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 53 | 66 | | Ute | 0 | 0 |
| | Time 'B' | 20 | 21 | | Other Tribe | 22 | 24 |
| | Time 'C' | 7 | 3 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | | Time 'B' | 0 | 0 |
| | Spanish | 374 | 350 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

128 TIMPANOGOS SCHOOL

| | Dropout | Basic High School | Graduation Pending | Certificate of | Retained Senior | Aged Out of Special | Transferred Out of LEA | KINDERGARTEN TYPES | 43 | EARLY G | RADUATES | 0 |
|----------|------------------|----------------------|-----------------------|-------------------|--------------------|------------------------|---------------------------|--------------------|-------------|---------|--------------------|----------|
| | AE, DO | Diploma | _ | Completion | | Éd | CH, DE, FE, | ON | 43 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 25 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 68 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUN | FS - GRADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 (| | | | | | | | mation | see the | e Readin | g On G | irade Le | evel wit | h PACE | E report |
|---------|---------------------------------------|------|------|---|-----------|-------|------|----------|--------|-----------|----------|--------|----------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 123 | 0 | 0 | 0 | 0 | 123 | 0 | 0 | 0 | 0 | 123 |
| Grade 2 | 51 | 56 | 41 | 7 | 1 | 7 | 56 | 45 | 3 | 1 | 7 | 53 | 48 | 0 | 3 | 8 |
| Grade 3 | 44 | 73 | 29 | 4 | 0 | 6 | 64 | 39 | 3 | 0 | 6 | 61 | 44 | 1 | 0 | 6 |

| Charter School Economically Disadvantage | d Counts (by District | of Residence) |
|--|-----------------------|---------------|
| District of Residence | TOTAL COUNT | ED COUNT |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | |
| Kindergarten | 5 | 128 | | | | | | | | |
| Grade 1 | 7 | 129 | | | | | | | | |
| Grade 2 | 4 | 113 | | | | | | | | |
| Grade 3 | 4 | 113 | | | | | | | | |
| Grade 4 | 4 | 114 | | | | | | | | |
| Grade 5 | 4 | 92 | | | | | | | | |

38 PROVO DISTRICT

132 WASATCH SCHOOL

| Oct 1, 2015 Co | unts | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year | |
|----------------|-------------|-------------|------------|--|-------------|-------------|---|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count | |
| | | | | Part Time | | |] |
| | | | | Home School | 0 | 0 | |
| Kindergarten | 109 | 123 | | Private School | 0 | 0 | |
| Grade 1 | 137 | 150 | | Stable | 0 | 0 | |
| | | | | Resident Status | | | |
| Grade 2 | 150 | 138 | | Non Utah resident (A) | 0 | 0 | |
| Grade 3 | 143 | 148 | | Utah Resident but NOT LEA resident (B) | 44 | 51 | |
| Grade 4 | 140 | 137 | | LEA resident enrolled in another State (C) | 0 | 0 | |
| Grade 5 | 131 | 135 | | F1 Foreian Exchange - no WPU (F) | 0 | 0 | |
| Grade 6 | 134 | 134 | | F1 Foreign Exchange - WPU (J) | 0 | 0 | |
| | | | | Pre-Kindergarten | | | |
| Total | 944 | 965 | | Regular | 0 | 0 | |
| | | | | Special Ed | 0 | 0 | |

| | Demographics as of Oct 1, 2015 | | | | | | | | | | | | |
|----------------------------------|---|-------|------------------|----------------------------|-------------------------|------------------|----|--|--|--|--|--|--|
| Categories | | Count | Prior Year Count | Categories | Count | Prior Year Count | | | | | | | |
| Ethnicity / Race Hispanic/Latino | | 84 | 78 | Limited English Proficient | Yes | 55 | 60 | | | | | | |
| | American Indian | 11 | 12 | | Refused Service | 0 | 0 | | | | | | |
| | Asian | 82 | 87 | | Federal Subtotal | 55 | 60 | | | | | | |
| African American/Black | | 18 | 12 | | Fluent | 23 | 31 | | | | | | |
| Pacific Islander | | 28 | 31 | | State Total | 78 | 91 | | | | | | |
| White | | 863 | 886 | Selected Flags | Homeless | 4 | 3 | | | | | | |
| Gender | Female | 451 | 452 | | Migrant | 0 | 0 | | | | | | |
| | Male | 493 | 513 | | Immigrants | 0 | 0 | | | | | | |
| Free Lunch | Eligible for Free | 148 | 202 | Tribal Affiliation | Goshute | 0 | 0 | | | | | | |
| | Eligible for Reduced Price | 37 | 32 | | Navajo | 2 | 3 | | | | | | |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 | | | | | | |
| | "Disadvantaged" Total | 185 | 234 | | Northwest Band Shoshone | 0 | 0 | | | | | | |
| Special Education | Time 'A' | 62 | 47 | | Ute | 0 | 0 | | | | | | |
| | Time 'B' | 9 | 20 | | Other Tribe | 9 | 9 | | | | | | |
| | Time 'C' 9 12 Youth In Custody Time 'A' | | Time 'A' | 0 | 0 | | | | | | | | |
| Native Language | | | | | Time 'B' | | 0 | | | | | | |
| | Spanish | 60 | 62 | | Time 'C' | 0 | 0 | | | | | | |

38 PROVO DISTRICT

132 WASATCH SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|---------|--------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | 24 | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 47 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 47 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUN | ITS - GRADES | K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 (F | | | | | | | | mation | see the | e Readin | g On G | irade Le | evel wit | h PACE | E report |
|---------|--|------|------|---|-----------|-------|----------|------|--------|-----------|----------|--------|----------|----------|-----------|----------|
| | | | Fall | | | | Mid Year | | | | Spring | | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 137 | 0 | 0 | 0 | 0 | 137 | 0 | 0 | 0 | 0 | 137 |
| Grade 2 | 16 | 103 | 27 | 8 | 1 | 13 | 125 | 11 | 3 | 0 | 13 | 119 | 16 | 2 | 2 | 13 |
| Grade 3 | 8 | 115 | 12 | 4 | 0 | 13 | 122 | 8 | 1 | 0 | 13 | 122 | 8 | 1 | 0 | 13 |

| Charter School Economically Disadvantage | d Counts (by District | of Residence) |
|--|-----------------------|---------------|
| District of Residence | TOTAL COUNT | ED COUNT |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | |
| Kindergarten | 5 | 111 | | | | | | | | |
| Grade 1 | 6 | 140 | | | | | | | | |
| Grade 2 | 6 | 153 | | | | | | | | |
| Grade 3 | 6 | 145 | | | | | | | | |
| Grade 4 | 5 | 140 | | | | | | | | |
| Grade 5 | 5 | 131 | | | | | | | | |

38 PROVO DISTRICT

134 WESTRIDGE SCHOOL

| Oct 1, 2015 Co | unts | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|-------------|--|-------------|-------------|
| Grade | Oct 1 Count | Oct 1 Count | | | Oct 1 Count |
| | | | Part Time | | |
| | | | Home School | 0 | 0 |
| Kindergarten | 123 | 131 | Private School | 0 | 0 |
| Grade 1 | 125 | 125 | Stable | 0 | 0 |
| | | 125 | Resident Status | | |
| Grade 2 | 117 | 122 | Non Utah resident (A) | 0 | 0 |
| Grade 3 | 113 | 124 | Utah Resident but NOT LEA resident (B) | 43 | 51 |
| Grade 4 | 119 | 99 | LEA resident enrolled in another State (C) | 0 | 0 |
| Grade 5 | 83 | 107 | F1 Foreian Exchange - no WPU (F) | 0 | 0 |
| Grade 6 | 105 | 119 | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| | | | Pre-Kindergarten | | |
| Total | 785 | 827 | Regular | 0 | 0 |
| | | | Special Ed | 0 | 0 |

| | Demographics as of Oct 1, 2015 | | | | | | | | | | | |
|-------------------|--------------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|--|--|--|--|--|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count | | | | | |
| Ethnicity / Race | Hispanic/Latino | 125 | 124 | Limited English Proficient | Yes | 87 | 62 | | | | | |
| | American Indian | 13 | 11 | | Refused Service | 0 | 0 | | | | | |
| | Asian | 21 | 23 | | Federal Subtotal | 87 | 62 | | | | | |
| | African American/Black | 21 | 17 | | Fluent | 8 | 7 | | | | | |
| | Pacific Islander | 58 | 63 | | State Total | 95 | 69 | | | | | |
| | White | 714 | 757 | Selected Flags | Homeless | 7 | 27 | | | | | |
| Gender | Female | 379 | 392 | | Migrant | 0 | 0 | | | | | |
| | Male | 406 | 435 | | Immigrants | 0 | 0 | | | | | |
| Free Lunch | Eligible for Free | 303 | 290 | Tribal Affiliation | Goshute | 0 | 0 | | | | | |
| | Eligible for Reduced Price | 67 | 79 | | Navajo | 6 | 3 | | | | | |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 | | | | | |
| | "Disadvantaged" Total | 370 | 369 | | Northwest Band Shoshone | 0 | 0 | | | | | |
| Special Education | Time 'A' | 43 | 46 | | Ute | 1 | 1 | | | | | |
| | Time 'B' | 11 | 8 | | Other Tribe | 6 | 7 | | | | | |
| | Time 'C' | 17 | 19 | Youth In Custody | Time 'A' | 0 | 0 | | | | | |
| Native Language | | | | | Time 'B' | 0 | 0 | | | | | |
| | Spanish | 87 | 74 | | Time 'C' | 0 | 0 | | | | | |

38 PROVO DISTRICT

134 WESTRIDGE SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | | KINDERGARTEN TYPES | | EARLY GRADUATES | |
|----------|--------------|-------------------|------------|------------------|----------|------------------|-----------------------|--------------------|-------------|--------------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | 0 |
| | AE, DO | Dipionia | | Completion | | Lu | CH, DE, FE, | ON | 0 | Q1 | 0 |
| | EX, GE | CC CM | | CT, G3 | | | TC, TH TN, | EN | 0 | Q2 | 0 |
| | SU, UN WD | GC, GM GR | GP | GG GG | RT | AO | TO, TP, TR, TS, WM | YN | 0 | Q3 | 0 |
| | | | | | | | | FY | 0 | T1 | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 29 | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 29 | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUNTS - GRADES | 6 K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 | | | | | | | ed infor | mation | see the | e Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|-------------------------------------|------|------|---|-----------|-------|------|----------|--------|-----------|----------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 1 | 0 | 0 | 1 | 0 | 126 | 0 | 1 | 0 | 0 | 126 | 0 | 1 | 0 | 0 | 126 |
| Grade 2 | 33 | 67 | 43 | 3 | 0 | 7 | 83 | 28 | 2 | 0 | 7 | 78 | 33 | 2 | 0 | 7 |
| Grade 3 | 24 | 83 | 19 | 3 | 1 | 9 | 89 | 15 | 2 | 0 | 9 | 81 | 24 | 1 | 0 | 9 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | |
|---|-------------|----------|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | |
| Kindergarten | 6 | 125 | | | | | | | |
| Grade 1 | 6 | 129 | | | | | | | |
| Grade 2 | 5 | 120 | | | | | | | |
| Grade 3 | 4 | 115 | | | | | | | |
| Grade 4 | 4 | 120 | | | | | | | |
| Grade 5 | 3 | 84 | | | | | | | |

38 PROVO DISTRICT

404 CENTENNIAL MIDDLE

| Oct 1, 2015 Co | ounts | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|----------------------------|------------|--|-------------|-------------|
| Grade | le Oct 1 Count Oct 1 Count | | | | Oct 1 Count |
| | | | Part Time | | |
| | | | Home School | 0 | 0 |
| Grade 7 | 560 | 491 | Private School | 0 | 0 |
| Grade 8 | 496 | 497 | Stable | 0 | 0 |
| | | | Resident Status | | |
| Total | 1056 | 988 | Non Utah resident (A) | 0 | 0 |
| | | | Utah Resident but NOT LEA resident (B) | 15 | 21 |
| | | | LEA resident enrolled in another State (C) | 0 | 0 |
| | | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 |
| | | | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| | | | Pre-Kindergarten | | |
| | | | Regular | 0 | 0 |
| | | | Special Ed | 0 | 0 |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|---------------------------------------|-----------------------------------|-------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count Prior Year Count Categories | | | | Count | Prior Year Count |
| Ethnicity / Race | Hispanic/Latino | 244 | 214 | Limited English Proficient | Yes | 68 | 55 |
| | American Indian | 8 | 9 | | Refused Service | 0 | 0 |
| | Asian | 47 | 46 | | Federal Subtotal | 68 | 55 |
| | African American/Black | 13 | 17 | | Fluent | 12 | 24 |
| | Pacific Islander | 43 | 38 | | State Total | 80 | 79 |
| | White 979 905 Selected Flags Homeless | | Homeless | 18 | 35 | | |
| Gender | Female | 537 | 485 | | Migrant | 0 | 0 |
| | Male | 519 | 503 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 363 | 370 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 58 | 65 | | Navajo | 2 | 5 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 421 | 435 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 40 | 46 | | Ute | 0 | 0 |
| | Time 'B' | 59 | 60 | | Other Tribe | 6 | 4 |
| | Time 'C' | 25 | 36 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | |] | Time 'B' | 0 | 0 |
| | Spanish | 195 | 188 | | Time 'C' | 0 | 1 |

38 PROVO DISTRICT

404 CENTENNIAL MIDDLE

| | Dropout | Basic High School | Graduation Pending | Certificate of | Retained Senior | Aged Out of Special | Transferred Out of LEA | KINDERGARTEN TYPES | | EARLY | GRADUATES | |
|----------|------------------|----------------------|-----------------------|-------------------|--------------------|------------------------|---------------------------|--------------------|-------------|---------|--------------|----------|
| | | Diploma | renaing | Completion | Genio | Ed | | FN | 0 | 11 | | 0 |
| | AE, DO | | | | | | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | СТ, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 44 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 36 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 0 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 0 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CC | DE COUN | NTS - GRADES | K-5 |
| Total | 0 | 0 | | | | | 80 | | Course/Subj | ject | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 | | | | | | | | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|-------------------------------------|------|------|---|-----------|-------|------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Charter School Economically Disadvantage | d Counts (by District | of Residence) |
|--|-----------------------|---------------|
| District of Residence | TOTAL COUNT | ED COUNT |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | |
| Kindergarten | 0 | 0 | | | | | | | |
| Grade 1 | 0 | 0 | | | | | | | |
| Grade 2 | 0 | 0 | | | | | | | |
| Grade 3 | 0 | 0 | | | | | | | |
| Grade 4 | 0 | 0 | | | | | | | |
| Grade 5 | 0 | 0 | | | | | | | |

38 PROVO DISTRICT

408 DIXON MIDDLE

| Oct 1, 2015 Co | ounts | | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|---|-------------|------------|--|-------------|-------------|
| Grade | Oct 1 Count | 0 | Oct 1 Count | | | | Oct 1 Count |
| | 1 1 | | | | Part Time | | |
| | 1 1 | | | | Home School | 0 | 0 |
| Grade 7 | 440 | - | 404 | | Private School | 0 | 0 |
| Grade 8 | 407 | | 416 | | Stable | 0 | 0 |
| | | _ | - | | Resident Status | | |
| Total | 847 | | 820 | | Non Utah resident (A) | 0 | 0 |
| | | | | | Utah Resident but NOT LEA resident (B) | 8 | 7 |
| | | | | | LEA resident enrolled in another State (C) | 0 | 0 |
| | | | | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 |
| | | | | | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| | | | | | Pre-Kindergarten | | |
| | | | | | Reaular | 0 | 0 |
| | | | | | Special Ed | 0 | 0 |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|------------------|----|
| Categories | | Count | Prior Year Count | | Count | Prior Year Count | |
| Ethnicity / Race | Hispanic/Latino | 302 | 295 | Limited English Proficient | Yes | 90 | 64 |
| | American Indian | 30 | 21 | | Refused Service | 0 | 0 |
| | Asian | 10 | 15 | | Federal Subtotal | 90 | 64 |
| | African American/Black | 14 | 15 | | Fluent | 19 | 23 |
| Pacific Islander | | 44 | 32 | | State Total | 109 | 87 |
| | White | 766 | 753 | Selected Flags | Homeless | 8 | 13 |
| Gender | Female | 408 | 432 | | Migrant | 0 | 0 |
| | Male | 439 | 388 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 381 | 393 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 68 | 97 | | Navajo | 8 | 8 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 449 | 490 | | Northwest Band Shoshone | 1 | 0 |
| Special Education | Time 'A' | 41 | 28 | | Ute | 0 | 0 |
| | Time 'B' | 52 | 66 | | Other Tribe | 21 | 13 |
| | Time 'C' | 28 | 26 | Youth In Custody | Time 'A' | 0 | 1 |
| Native Language | | | | | Time 'B' | 0 | 0 |
| | Spanish | 253 | 255 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

408 DIXON MIDDLE

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|--------|--------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipioniu | | Completion | | 24 | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD SO, ON | GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 38 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 28 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 0 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 0 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CC | DE COU | NTS - GRADES | K-5 |
| Total | 0 | 0 | | | | | 66 | | Course/Subj | ject | AC Count | AM Count |

| Reading | On Grad | le Leve | el - GRA | DES 1 | -3 | (Fo | r detaile | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|---------|---------|----------|-------|-----------|----------|-----------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | | | | Mid Year | | | | | Spring | | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | | |
| Kindergarten | 0 | 0 | | | | | | | | | |
| Grade 1 | 0 | 0 | | | | | | | | | |
| Grade 2 | 0 | 0 | | | | | | | | | |
| Grade 3 | 0 | 0 | | | | | | | | | |
| Grade 4 | 0 | 0 | | | | | | | | | |
| Grade 5 | 0 | 0 | | | | | | | | | |

38 PROVO DISTRICT

510 ESCHOOL@PROVO SCHOOL DISTRICT

| Oct 1, 2015 Co | ounts | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|-------------|------------|---|-------------|-------------|
| Grade | Oct 1 Count | Oct 1 Count | | | | Oct 1 Count |
| | | | | Part Time | | |
| | | | | Home School | 0 | 0 |
| Kindergarten | 238 | 137 | | Private School | 0 | 0 |
| Grade 1 | 227 | 256 | | Stable | 0 | 0 |
| Grade 2 | 285 | 273 | | Resident Status | | |
| Grade 3 | 279 | 268 | | Non Utah resident (A) Utah Resident but NOT LEA resident (B) | 2442 | 2234 |
| Grade 4 | 306 | 282 | | LEA resident enrolled in another State (C) | 0 | 0 |
| Grade 5 | 280 | 238 | | F1 Foreign Exchange - no WPU (F) | 0 | 0 |
| Grade 6 | 237 | 241 | | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| Grade 7 | 237 | 179 | | Pre-Kindergarten | | |
| | | | | Reaular | 0 | 0 |
| Grade 8 | 180 | 199 | | Special Ed | 0 | 0 |
| Grade 9 | 145 | 111 | | | | |
| Grade 10 | 105 | 114 | | | | |
| Grade 11 | 100 | 77 | | | | |
| Grade 12 | 59 | 60 | | | | |
| Total | 2660 | 2435 | | | | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|------------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Ethnicity / Race | Hispanic/Latino | 50 | 58 | Limited English Proficient | Yes | 2 | 1 |
| | American Indian 12 17 | | | Refused Service | 0 | 0 | |
| | Asian | 22 | 23 | | Federal Subtotal | 2 | 1 |
| African American/Black | | 8 | 12 | | Fluent | 0 | 2 |
| Pacific Islander | | 31 | 32 | | State Total | 2 | 3 |
| White | | 2626 | 2389 | Selected Flags | Homeless | 0 | 1 |
| Gender Female | | 1294 | 1167 | | Migrant | 0 | 0 |
| | Male | 1366 | 1268 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 37 | 47 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 3 | 2 | | Navajo | 3 | 3 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 40 | 49 | 1 | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 71 | 58 | 1 | Ute | 0 | 0 |
| | Time 'B' | 8 | 3 | 1 | Other Tribe | 9 | 14 |
| | Time 'C' | 6 | 0 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | | Time 'B' | 0 | 0 |
| | Spanish | | 5 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

510 ESCHOOL@PROVO SCHOOL DISTRICT

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | | KINDERGARTEN TYPES | | EARLY C | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|---------|-------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | 24 | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 65 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 53 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 48 | NN | 37 | | | |
| Grade 10 | 0 | | | | | | 31 | TOTAL | 37 | | | |
| Grade 11 | 1 | 0 | | | | | 35 | | | | | |
| Grade 12 | 3 | 1 | 0 | 20 | 1 | 0 | 25 | | COURSE CO | DE COUN | TS - GRADES | K-5 |
| Total | 4 | 1 | | | | | 257 | | Course/Subj | ject | AC Count | AM Count |

| Reading On Grade Level - GRADES 1-3 (For detailed information see the Reading On Grade Level with PACE re | | | | | | | | | | | | ereport | | | | |
|---|---------|------|------|----|-----------|-------|------|----------|----|-----------|-------|---------|------|----|-----------|-------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 1 | 241 | 0 | 0 | 0 | 1 | 241 | 0 | 0 | 0 | 1 | 241 |
| Grade 2 | 54 | 52 | 44 | 5 | 77 | 123 | 105 | 43 | 5 | 25 | 123 | 72 | 46 | 6 | 54 | 123 |
| Grade 3 | 57 | 81 | 33 | 12 | 75 | 92 | 116 | 47 | 12 | 26 | 92 | 86 | 49 | 14 | 52 | 92 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | | |

| COURSE CODE COU | NTS - GRADES | 5 K-5 |
|-----------------|--------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 3 | 246 |
| Grade 1 | 4 | 241 |
| Grade 2 | 3 | 299 |
| Grade 3 | 3 | 293 |
| Grade 4 | 3 | 316 |
| Grade 5 | 8 | 301 |

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38 PROVO DISTRICT

Total

560 OAK SPRINGS SCHOOL

| Oct 1, 2015 Co | unts | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|-------------|--|-------------|-------------|
| Grade | Oct 1 Count | Oct 1 Count | | | Oct 1 Count |
| | | | Part Time | | |
| | | | Home School | 0 | 0 |
| Grade 1 | | 0 | Private School | 0 | 0 |
| Grade 3 | 2 | 2 | Stable | 0 | 0 |
| | | | Resident Status | | |
| Grade 4 | 0 | 3 | Non Utah resident (A) | 0 | 0 |
| Grade 5 | 2 | 3 | Utah Resident but NOT LEA resident (B) | 0 | 0 |
| Grade 6 | 6 | 7 | LEA resident enrolled in another State (C) | 0 | 0 |
| Grade 7 | 4 | 6 | F1 Foreian Exchanae - no WPU (F) | 0 | 0 |
| Grade 8 | 4 | 6 | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| Grade 9 | 8 | 8 | Pre-Kindergarten | | |
| | - | | Reaular | 0 | 0 |
| Grade 10 | 10 | 4 | Special Ed | 0 | 0 |
| Grade 11 | 6 | 6 | | | |
| Grade 12 | 5 | 3 | | | |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|---|---|
| Categories | | Count | Prior Year Count | Count | Prior Year Count | | |
| Ethnicity / Race | Hispanic/Latino | 0 | 7 | Limited English Proficient | Yes | 1 | 0 |
| | American Indian | 2 | 1 | | Refused Service | 0 | 0 |
| | Asian | 2 | 1 | | Federal Subtotal | 1 | 0 |
| | African American/Black | 3 | 5 | | Fluent | 0 | 0 |
| | Pacific Islander | 0 | 0 | | State Total | 1 | 0 |
| | White | 43 | 42 | Selected Flags | Homeless | 0 | 0 |
| Gender | Female | 29 | 24 | | Migrant | 0 | 0 |
| | Male | 19 | 24 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 4 | 1 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 0 | 0 | | Navajo | 0 | 0 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 4 | 1 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 0 | 0 | | Ute | 0 | 1 |
| | Time 'B' | 0 | 0 | | Other Tribe | 2 | 0 |
| | Time 'C' | 31 | 28 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | | Time 'B' | 0 | 0 |
| | Spanish | 0 | 0 | | Time 'C' | 0 | 0 |

48

38 PROVO DISTRICT

560 OAK SPRINGS SCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|---------|--------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | 24 | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 5 | NN | 0 | | | |
| Grade 10 | 0 | | | | | | 2 | TOTAL | 0 | | | |
| Grade 11 | 0 | 0 | | | | | 3 | | | | | |
| Grade 12 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | | COURSE CO | DE COUN | ITS - GRADES | K-5 |
| Total | 0 | 0 | | | | | 13 | | Course/Subj | ject | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 | | | | | | | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|-------------------------------------|------|------|---|-----------|-------|------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |

| Charter School Economically Disadvantage | d Counts (by District | of Residence) |
|--|-----------------------|---------------|
| District of Residence | TOTAL COUNT | ED COUNT |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | |
| Kindergarten | 0 | 0 | | | | | | | | |
| Grade 1 | 2 | 2 | | | | | | | | |
| Grade 2 | 0 | 0 | | | | | | | | |
| Grade 3 | 2 | 4 | | | | | | | | |
| Grade 4 | 0 | 0 | | | | | | | | |
| Grade 5 | 3 | 6 | | | | | | | | |

38 PROVO DISTRICT

610 EAST BAY POST HIGH

| Oct 1, 2015 Co | ounts | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|-------------|--|-------------|-------------|
| Grade | Oct 1 Count | Oct 1 Count | | | Oct 1 Count |
| | | | Part Time | | |
| | | | Home School | 0 | 0 |
| Grade 12 | 65 | 83 | Private School | 0 | 0 |
| Total | 65 | 83 | Stable | 0 | 0 |
| Total | 65 | 63 | Resident Status | | |
| | | | Non Utah resident (A) | 0 | 0 |
| | | | Utah Resident but NOT LEA resident (B) | 2 | 3 |
| | | | LEA resident enrolled in another State (C) | 0 | 0 |
| | | | F1 Foreian Exchange - no WPU (F) | 0 | 0 |
| | | | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| | | | Pre-Kindergarten | | |
| | | | Regular | 0 | 0 |
| | | | Special Ed | 0 | 0 |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|------------------------|----------------------------|-------|------------------|----------------------------|-------------------------|----|---|
| Categories | | Count | Prior Year Count | Count | Prior Year Count | | |
| Ethnicity / Race | Hispanic/Latino | 19 | 26 | Limited English Proficient | Yes | 9 | 2 |
| | American Indian | 0 | 0 | | Refused Service | 0 | 0 |
| | Asian | 1 | 1 | | Federal Subtotal | 9 | 2 |
| African American/Black | | 1 | 3 | | Fluent | 2 | 0 |
| | Pacific Islander | 2 | 1 | | State Total | 11 | 2 |
| | White | 61 | 78 | Selected Flags | Homeless | 0 | 0 |
| Gender | Female | 29 | 35 | | Migrant | 0 | 0 |
| | Male | 36 | 48 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 16 | 28 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 3 | 2 | | Navajo | 0 | 0 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 19 | 30 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 0 | 0 | | Ute | 0 | 0 |
| | Time 'B' | 2 | 0 | | Other Tribe | 0 | 0 |
| | Time 'C' | 62 | 65 | Youth In Custody | Time 'A' | 0 | 1 |
| Native Language | | | | | Time 'B' | 0 | 0 |
| Spanish | | 15 | 22 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

610 EAST BAY POST HIGH

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY GR | RADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|-----------|------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | Lu | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 0 | | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 0 | | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | | |
| Grade 12 | 1 | 0 | 0 | 4 | 56 | 0 | 1 | | COURSE CO | DE COUNTS | S - GRADES | K-5 |
| Total | 1 | 0 | | | | | 1 | | Course/Subj | ject | AC Count | AM Count |

| Reading | On Grad | le Leve | el - GRA | DES 1 | -3 | (Fo | r detaile | ed infor | mation | see the | Readin | g On G | irade Le | evel wit | h PACE | E report |
|---------|---------|---------|----------|-------|-----------|-------|-----------|----------|--------|-----------|--------|--------|----------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | | |
| Kindergarten | 0 | 0 | | | | | | | | |
| Grade 1 | 0 | 0 | | | | | | | | |
| Grade 2 | 0 | 0 | | | | | | | | |
| Grade 3 | 0 | 0 | | | | | | | | |
| Grade 4 | 0 | 0 | | | | | | | | |
| Grade 5 | 0 | 0 | | | | | | | | |

38 PROVO DISTRICT

641 SUNRISE PRESCHOOL

| Oct 1, 2015 Co | ounts | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|-------------|--|-------------|-------------|
| Grade | Oct 1 Count | Oct 1 Count | | | Oct 1 Count |
| | | | Part Time | | |
| | | | Home School | 0 | 0 |
| Total | 0 | 0 | Private School | 0 | 0 |
| Total | 0 | 0 | Stable | 0 | 0 |
| | | | Resident Status | | |
| | | | Non Utah resident (A) | 0 | 0 |
| | | | Utah Resident but NOT LEA resident (B) | 0 | 0 |
| | | | LEA resident enrolled in another State (C) | 0 | 0 |
| | | | F1 Foreian Exchanae - no WPU (F) | 0 | 0 |
| | | | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| | | | Pre-Kindergarten | | |
| | | | Reaular | 2 | 81 |
| | | | Special Ed | 190 | 199 |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|-------------------|----------------------------|-------|------------------|----------------------------|-------------------------|-------|-----------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Coun |
| Ethnicity / Race | Hispanic/Latino | 0 | 0 0 Limi | Limited English Proficient | Yes | 0 | 0 |
| | American Indian | 0 | 0 | | Refused Service | 0 | 0 |
| | Asian | 0 | 0 | | Federal Subtotal | 0 | 0 |
| | African American/Black | 0 | 0 | | Fluent | 0 | 0 |
| | Pacific Islander | 0 | 0 | | State Total | 0 | 0 |
| | White | 0 | 0 | Selected Flags | Homeless | 0 | 0 |
| Gender | Female | 0 | 0 | | Migrant | 0 | 0 |
| | Male | 0 | 0 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 0 | 0 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 0 | 0 | | Navajo | 0 | 0 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 0 | 0 | 1 | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 0 | 0 | 1 | Ute | 0 | 0 |
| | Time 'B' | 0 | 0 | 1 | Other Tribe | 0 | 0 |
| | Time 'C' | 0 | 0 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | | Time 'B' | 0 | 0 |
| | Spanish | 0 | 0 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

641 SUNRISE PRESCHOOL

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | | KINDERGARTEN TYPES | | EARLY GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|-------------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | 0 |
| | AE, DO | Dipionia | | Completion | | | CH, DE, FE, | ON | 0 | Q1 | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | 0 |
| | WD | GC, GM GR | GP | GG GG | RT | AO | TS, WM | YN | 0 | Q3 | 0 |
| | | | | | | | , | FY | 0 | T1 | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | 0 |
| Grade 9 | 0 | | | | | | 0 | NN | 0 | | |
| Grade 10 | 0 | | | | | | 0 | TOTAL | 0 | | |
| Grade 11 | 0 | 0 | | | | | 0 | | | | |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | COURSE CO | DE COUNTS - GRADE | S K-5 |
| Total | 0 | 0 | | | | | 0 | | Course/Subj | ject AC Count | AM Count |

| Reading | -3 | (Foi | r detaile | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report | | | | |
|---------|---------|------|-----------|----------|-----------|---------|--------|----------|---------|-----------|--------|----------|------|---|-----------|-------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Charter School Economically Disadvantage | d Counts (by District | of Residence) |
|--|-----------------------|---------------|
| District of Residence | TOTAL COUNT | ED COUNT |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | |
| Kindergarten | 0 | 0 | | | | | | | |
| Grade 1 | 0 | 0 | | | | | | | |
| Grade 2 | 0 | 0 | | | | | | | |
| Grade 3 | 0 | 0 | | | | | | | |
| Grade 4 | 0 | 0 | | | | | | | |
| Grade 5 | 0 | 0 | | | | | | | |

38 PROVO DISTRICT

704 PROVO HIGH

| Oct 1, 2015 Co | ounts | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|-------------|--|-------------|-------------|
| Grade | Oct 1 Count | Oct 1 Count | | | Oct 1 Count |
| | | | Part Time | | |
| | | | Home School | 0 | 0 |
| Grade 7 | 67 | 56 | Private School | 0 | 0 |
| Grade 8 | 54 | 60 | Stable | 0 | 0 |
| | | | Resident Status | | |
| Grade 9 | 468 | 475 | Non Utah resident (A) | 0 | 0 |
| Grade 10 | 459 | 461 | Utah Resident but NOT LEA resident (B) | 46 | 51 |
| Grade 11 | 442 | 451 | LEA resident enrolled in another State (C) | 0 | 0 |
| Grade 12 | 434 | 392 | F1 Foreian Exchange - no WPU (F) | 19 | 18 |
| Total | 1924 | 1895 | F1 Foreign Exchange - WPU (J) | 4 | 4 |
| | 1024 | 1000 | Pre-Kindergarten | | |
| | | | Reaular | 0 | 0 |
| | | | Special Ed | 0 | 0 |

| | | | Demographic | s as of Oct 1, 2015 | | | |
|----------------------------------|----------------------------|-------|-----------------------------------|----------------------------|-------------------------|-----|------------------|
| Categories | | Count | Count Prior Year Count Categories | | | | Prior Year Count |
| Ethnicity / Race Hispanic/Latino | | 595 | 557 | Limited English Proficient | Yes | 89 | 67 |
| | American Indian | 25 | 30 | | Refused Service | 0 | 0 |
| | Asian | 40 | 42 | | Federal Subtotal | 89 | 67 |
| | African American/Black | 35 | 31 | | Fluent | 33 | 43 |
| | Pacific Islander | 83 | 91 | | State Total | 122 | 110 |
| | White | 1770 | 1740 | Selected Flags | Homeless | 7 | 24 |
| Gender | Female | 943 | 910 | | Migrant | 0 | 0 |
| | Male | 981 | 985 | | Immigrants | 0 | 0 |
| Free Lunch | Eligible for Free | 596 | 664 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 160 | 176 | | Navajo | 12 | 18 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 |
| | "Disadvantaged" Total | 756 | 840 | | Northwest Band Shoshone | 0 | 0 |
| Special Education | Time 'A' | 56 | 58 | | Ute | 3 | 3 |
| | Time 'B' | 117 | 111 | | Other Tribe | 10 | 9 |
| | Time 'C' | 29 | 24 | Youth In Custody | Time 'A' | 0 | 0 |
| Native Language | | | | | Time 'B' | | 0 |
| | Spanish | 508 | 484 | | Time 'C' | 0 | 0 |

38 PROVO DISTRICT

704 PROVO HIGH

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|--------|--------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 1 |
| | AE, DO | Dipionia | | Completion | | Lu | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GR GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 3 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 1 |
| Grade 9 | 0 | | | | | | 28 | NN | 0 | | | |
| Grade 10 | 0 | | | | | | 22 | TOTAL | 0 | | | |
| Grade 11 | 0 | 1 | | | | | 17 | | | | | |
| Grade 12 | 11 | 12 | 0 | 3 | 0 | 0 | 21 | | COURSE CO | DE COU | NTS - GRADES | K-5 |
| Total | 11 | 13 | | | | | 91 | | Course/Subj | ect | AC Count | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 | | | | | | | | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|-------------------------------------|------|------|---|-----------|-------|------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | Fall | | | | | Mid Year | | | | Spring | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Charter School Economically Disadvantage | d Counts (by District | of Residence) |
|--|-----------------------|---------------|
| District of Residence | TOTAL COUNT | ED COUNT |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | |
| Kindergarten | 0 | 0 | | | | | | | |
| Grade 1 | 0 | 0 | | | | | | | |
| Grade 2 | 0 | 0 | | | | | | | |
| Grade 3 | 0 | 0 | | | | | | | |
| Grade 4 | 0 | 0 | | | | | | | |
| Grade 5 | 0 | 0 | | | | | | | |

38 PROVO DISTRICT

712 TIMPVIEW HIGH

| Oct 1, 2015 Co | ounts | | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|----------------|-------------|--|-------------|------------|--|-------------|-------------|
| Grade | Oct 1 Count | | Oct 1 Count | | | | Oct 1 Count |
| | | | | | Part Time | | |
| | | | | | Home School | 0 | 0 |
| Grade 9 | 548 | - | 572 | | Private School | 0 | 0 |
| Grade 10 | 544 | - | 510 | | Stable | 0 | 0 |
| | | Here and the second sec | | | Resident Status | | |
| Grade 11 | 511 | | 463 | | Non Utah resident (A) | 0 | 0 |
| Grade 12 | 455 | | 430 | | Utah Resident but NOT LEA resident (B) | 93 | 93 |
| Total | 2058 | | 1975 | | LEA resident enrolled in another State (C) | 0 | 0 |
| | • | | | | F1 Foreian Exchange - no WPU (F) | 14 | 20 |
| | | | | | F1 Foreign Exchange - WPU (J) | 5 | 6 |
| | | | | | Pre-Kindergarten | | |
| | | | | | Reaular | 0 | 0 |
| | | | | | Special Ed | 0 | 0 |

| | Demographics as of Oct 1, 2015 | | | | | | | | | | | |
|-------------------|--------------------------------|-------|------------------|----------------------------|-------------------------|-------|------------------|--|--|--|--|--|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count | | | | | |
| Ethnicity / Race | Hispanic/Latino | 399 | 376 | Limited English Proficient | Yes | 78 | 66 | | | | | |
| | American Indian | 29 | 24 | | Refused Service | 1 | 1 | | | | | |
| | Asian | 112 | 111 | | Federal Subtotal | 79 | 67 | | | | | |
| | African American/Black | 37 | 46 | | Fluent | 28 | 27 | | | | | |
| | Pacific Islander | 117 | 108 | | State Total | 107 | 94 | | | | | |
| White | | 1847 | 1772 | Selected Flags | Homeless | 20 | 28 | | | | | |
| Gender Female | | 1001 | 1004 | | Migrant | 0 | 0 | | | | | |
| | Male | 1057 | 971 | | Immigrants | 0 | 0 | | | | | |
| Free Lunch | Eligible for Free | 499 | 549 | Tribal Affiliation | Goshute | 0 | 0 | | | | | |
| | Eligible for Reduced Price | 88 | 96 | | Navajo | 6 | 6 | | | | | |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 | | | | | |
| | "Disadvantaged" Total | 587 | 645 | | Northwest Band Shoshone | 0 | 0 | | | | | |
| Special Education | Time 'A' | 74 | 77 | | Ute | 0 | 0 | | | | | |
| Time 'B' | | 89 | 84 | | Other Tribe | 23 | 18 | | | | | |
| | Time 'C' | 60 | 61 | Youth In Custody | Time 'A' | 0 | 1 | | | | | |
| Native Language | | | | | Time 'B' | 0 | 0 | | | | | |
| | Spanish | | 301 | | Time 'C' | 0 | 1 | | | | | |

38 PROVO DISTRICT 712 TIMPVIEW HIGH

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|-------------|--------|--------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 2 |
| | AE, DO | Dipionia | | Completion | | Lu | CH, DE, FE, | ON | 0 | Q1 | | 1 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD | GC, GM GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 3 |
| Grade 9 | 0 | | | | | | 35 | NN | 0 | | | |
| Grade 10 | 1 | | | | | | 42 | TOTAL | 0 | | | |
| Grade 11 | 0 | 2 | | | | | 32 | | | | | |
| Grade 12 | 8 | 11 | 1 | 6 | 4 | 0 | 26 | | COURSE CC | DE COU | NTS - GRADES | K-5 |
| Total | 9 | 13 | | | | | 135 | | Course/Subj | ject | AC Count | AM Count |

| Reading | On Grad | le Leve | l - GRA | DES 1 | -3 | (Fo | r detaile | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|---------|---------|---------|-------|-----------|----------|-----------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | | | | Mid Year | | | | Spring | | | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COU | NIS-GRADES | 0 N-0 |
|-----------------|------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

38 PROVO DISTRICT

730 INDEPENDENCE HIGH

| Oct 1, 2015 Co | ounts | | | Prior Year | October 1, 2015 Counts | Oct 1 Count | Prior Year |
|---------------------|-------------|---|-------------|------------|--|-------------|-------------|
| Grade | Oct 1 Count | C | Oct 1 Count | | 1 | | Oct 1 Count |
| | | | | | Part Time | | |
| | | | | | Home School | 0 | 0 |
| Grade 9 | 11 | - | 21 | | Private School | 0 | 0 |
| Grade 3 Grade 10 | | - | 21 | | Stable | 0 | 0 |
| | 65 | | 46 | | Resident Status | | |
| Grade 11 | 93 | | 93 | | Non Utah resident (A) | 0 | 0 |
| Grade 12 | 90 | | 92 | | Utah Resident but NOT LEA resident (B) | 15 | 16 |
| Total | 259 | | 252 | | LEA resident enrolled in another State (C) | 0 | 0 |
| | • | | | | F1 Foreian Exchange - no WPU (F) | 0 | 0 |
| | | | | | F1 Foreign Exchange - WPU (J) | 0 | 0 |
| | | | | | Pre-Kindergarten | | |
| | | | | | Regular | 0 | 0 |
| | | | | | Special Ed | 0 | 0 |

| | Demographics as of Oct 1, 2015 | | | | | | | | | | | | |
|-------------------|---|-------|------------------|----------------------------|-------------------------|-------|------------------|--|--|--|--|--|--|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count | | | | | | |
| Ethnicity / Race | Hispanic/Latino | 123 | 136 | Limited English Proficient | Yes | 17 | 19 | | | | | | |
| | American Indian | 9 | 7 | | Refused Service | 0 | 0 | | | | | | |
| | Asian | 2 | 1 | | Federal Subtotal | 17 | 19 | | | | | | |
| | African American/Black618FluentPacific Islander1813State TotalWhite229218Selected FlagsHomeless | | 18 | | Fluent | 5 | 9 | | | | | | |
| | | | State Total | 22 | 28 | | | | | | | | |
| | | | 4 | 3 | | | | | | | | | |
| Gender | Female 116 105 Migra | | Migrant | 0 | 0 | | | | | | | | |
| | Male | 143 | 147 | | Immigrants | 0 | 0 | | | | | | |
| Free Lunch | Eligible for Free | 168 | 181 | Tribal Affiliation | Goshute | 0 | 0 | | | | | | |
| | Eligible for Reduced Price | 13 | 14 | | Navajo | 3 | 0 | | | | | | |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 | 0 | | | | | | |
| | "Disadvantaged" Total | 181 | 195 | | Northwest Band Shoshone | 0 | 0 | | | | | | |
| Special Education | Time 'A' | 15 | 12 | | Ute | 0 | 0 | | | | | | |
| | Time 'B' | 16 | 28 | | Other Tribe | 6 | 7 | | | | | | |
| | Time 'C' | 5 | 14 | Youth In Custody | Time 'A' | 0 | 3 | | | | | | |
| Native Language | | | | Time 'B' | | 0 | 0 | | | | | | |
| | Spanish | | 112 | | Time 'C' | 39 | 45 | | | | | | |

38 PROVO DISTRICT

730 INDEPENDENCE HIGH

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | Transferred | KINDERGARTEN TYPES | | EARLY | GRADUATES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|---------------------------|--------------------|------------|---------|--------------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | Out of LEA | FN | 0 | 11 | | 0 |
| | AE, DO | Dipionia | | Completion | | | CH, DE, FE, | ON | 0 | Q1 | | 0 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | TC, TH TN, TO, TP, TR, | EN | 0 | Q2 | | 0 |
| | WD WD | GR GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 0 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 0 | EY | 0 | TOTAL | | 0 |
| Grade 9 | 0 | | | | | | 14 | NN | 0 | | | |
| Grade 10 | 0 | | | | | | 26 | TOTAL | 0 | | | |
| Grade 11 | 0 | 0 | | | | | 29 | | | | | |
| Grade 12 | 12 | 5 | 5 | 3 | 1 | 0 | 35 | | COURSE CO | DE COUN | NTS - GRADES | K-5 |
| Total | 12 | 5 | | | | | 104 | | Course/Sub | ject | AC Count | AM Count |

| Reading | On Grad | le Leve | l - GRA | DES 1 | -3 | (Fo | r detaile | ed infor | mation | see the | Readin | g On G | rade Le | evel wit | h PACE | E report |
|---------|---------|---------|---------|-------|-----------|----------|-----------|----------|--------|-----------|--------|--------|---------|----------|-----------|----------|
| | | | | | | Mid Year | | | | Spring | | | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | |

| COURSE CODE COU | NIS - GRADES | 5 K-5 |
|-----------------|--------------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

38 PROVO DISTRICT

LEA Totals

| October 1, 2015 Counts | | | Prior Year | October 1, 2015 Counts | Count | Prior Year | |
|------------------------|--------------------|--|--------------------|------------------------|--|------------|-------|
| Grade | October 1 Count | | October 1 Count | | Part Time | | Count |
| | | | | | Home School | 0 | 0 |
| Kindergarten | 1413 | | 1363 | | Private School | 0 | 0 |
| Grade 1 | 1438 | | 1506 | | Stable Resident Status | 0 | 0 |
| Grade 2 | 1481 | | 1519 | | Non Utah resident (A) | 0 | 0 |
| Grade 3 | 1506 | | 1454 | | Utah Resident but NOT LEA resident (B) | 2951 | 2770 |
| Grade 4 | 1459 | | 1356 | | LEA resident enrolled in another State (C) | 0 | 0 |
| Grade 5 | 1328 | | 1304 | | F1 Foreign Exchange - no WPU (F) | 33 | 38 |
| Grade 6 | 1304 | | 1321 | | F1 Foreian Exchange - WPU (J) | 9 | 10 |
| Grade 7 | 1290 | | 1136 | | Pre-Kindergarten | 94 | 81 |
| Grade 8 | 1141 | | 1178 | | Recular Special Ed | 200 | |
| Grade 9 | 1180 | | 1187 | | | 200 | 100 |
| Grade 10 | 1183 | | 1135 | | | | |
| Grade 11 | 1152 | | 1090 | | | | |
| Grade 12 | 1108 | | 1060 | | | | |
| Total | 16983 | | 16609 | | | | |

| Demographics as of Oct 1, 2015 | | | | | | | | | | | |
|--------------------------------|----------------------------|-----------------------------|-------|----------------------------|-------------------------|------------------|------|--|--|--|--|
| Categories | Count | Prior Year Count Categories | | | Count | Prior Year Count | | | | | |
| Ethnicity / Race | Hispanic/Latino | 3983 | 3890 | Limited English Proficient | Yes | 1694 | 1629 | | | | |
| | American Indian | 250 | 251 | 1 | Refused Service | 1 | 1 | | | | |
| | Asian | 480 | 489 | | Federal Subtotal | 1695 | 1630 | | | | |
| | African American/Black | 256 | 273 | | Fluent | 376 | 414 | | | | |
| | Pacific Islander | 667 | 655 | | State Total | 2071 | 2044 | | | | |
| | White | 15782 | 15452 | Selected Flags | Homeless | 143 | 273 | | | | |
| Gender | Female | 8227 | 8065 | | Migrant | 0 | 0 | | | | |
| | Male | 8756 | 8544 | | Immigrants | 0 | 0 | | | | |
| Free Lunch | Eligible for Free | 5321 | 5761 | Tribal Affiliation | Goshute | 3 | 3 | | | | |
| | Eligible for Reduced Price | 1049 | 1161 | | Navajo | 80 | 91 | | | | |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 1 | 0 | | | | |
| | "Disadvantaged" Total | 6370 | 6922 | | Northwest Band Shoshone | 1 | 1 | | | | |
| Special Education | Time 'A' | 765 | 779 | | Ute | 5 | 7 | | | | |
| | Time 'B' | 527 | 573 | | Other Tribe | 160 | 149 | | | | |
| | Time 'C' | 487 | 506 | Youth In Custody | Time 'A' | 0 | 16 | | | | |
| Native Language | | | |] | Time 'B' | 0 | 0 | | | | |
| | Spanish | 3213 | 3189 |] | Time 'C' | 43 | 47 | | | | |

38 PROVO DISTRICT

LEA Totals

| | Dropout | Basic High | Graduation | Certificate | Retained | Aged Out | cial Out of LEA F | KINDERGARTEN TYPES | | EARLY GRADUA | TES | |
|----------|------------------|-------------------|------------|------------------|----------|------------------|-------------------|--------------------|---------------------------------|--------------|------|----------|
| | | School Diploma | Pending | of Completion | Senior | of Special Ed | | FN | 229 | 11 | | 3 |
| | AE, DO | Dipionia | | Completion | | Lu | | ON | 0 | Q1 | | 1 |
| | EX, GE SU, UN | GC, GM | | CT, G3 | | | | | EN | 0 | Q2 | |
| | WD | GR GR | GP | GG | RT | AO | TS, WM | YN | 0 | Q3 | | 0 |
| | | | | | | | | FY | 0 | T1 | | 0 |
| Grade 7 | 0 | | | | | | 154 | OY | 0 | T2 | | 0 |
| Grade 8 | 0 | | | | | | 123 | EY | 0 | TOTAL | | 4 |
| Grade 9 | 0 | | | | | | 130 | NN | 384 | | | |
| Grade 10 | 1 | | | | | | 123 | TOTAL | 613 | | | |
| Grade 11 | 1 | 3 | | | | | 115 | | | | | |
| Grade 12 | 36 | 29 | 7 | 37 | 61 | 0 | 111 | | COURSE CODE COUNTS - GRADES K-5 | | | K-5 |
| Total | 38 | 32 | | | | | 756 | | Course/Subj | ect AC Co | ount | AM Count |

| Reading | Reading On Grade Level - GRADES 1-3 (For detailed information see the Reading On Grade Level with PACE re | | | | | | | | | | | | E repor | | | |
|---------|---|------|------|----|-----------|-------|----------|------|----|-----------|--------|------|---------|----|-----------|-------|
| | | | Fall | | | | Mid Year | | | | Spring | | | | | |
| | Interv. | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank | Y,AY | N,AN | U | S,O, E | Blank |
| Grade 1 | 3 | 0 | 3 | 2 | 1 | 1469 | 1 | 3 | 1 | 1 | 1469 | 1 | 3 | 1 | 1 | 1469 |
| Grade 2 | 378 | 740 | 428 | 62 | 91 | 205 | 912 | 331 | 37 | 41 | 205 | 864 | 366 | 20 | 70 | 206 |
| Grade 3 | 346 | 937 | 286 | 69 | 84 | 168 | 980 | 314 | 52 | 30 | 168 | 946 | 337 | 37 | 56 | 168 |

| COURSE CODE COUNTS - GRADES K-5 | | | | | | | | | |
|---------------------------------|----------|----------|--|--|--|--|--|--|--|
| Course/Subject | AC Count | AM Count | | | | | | | |
| Kindergarten | 59 | 1529 | | | | | | | |
| Grade 1 | 67 | 1498 | | | | | | | |
| Grade 2 | 60 | 1539 | | | | | | | |
| Grade 3 | 67 | 1559 | | | | | | | |
| Grade 4 | 57 | 1575 | | | | | | | |
| Grade 5 | 61 | 1510 | | | | | | | |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | | | | | | | | |
|---|-------------|----------|--|--|--|--|--|--|--|
| District of Residence | TOTAL COUNT | ED COUNT | | | | | | | |
| ALPINE DISTRICT | 618 | 42 | | | | | | | |
| NEBO DISTRICT | 204 | 24 | | | | | | | |
| PROVO DISTRICT | 13095 | 6032 | | | | | | | |
| WASATCH DISTRICT | 19 | 1 | | | | | | | |