

38 PROVO DISTRICT

100 AMELIA EARHART SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 80 | 12590 | | 96 | 15218 | |
| Grade 1 | 90 | 13940 | | 90 | 14554 | |
| Grade 2 | 83 | 13395 | | 81 | 12677 | |
| Grade 3 | 80 | 13005 | | 75 | 12125 | |
| Grade 4 | 78 | 12728 | | 86 | 12761 | |
| Grade 5 | 67 | 11206 | | 66 | 9961 | |
| Grade 6 | 60 | 10219 | | 80 | 13465 | |
| Regular Subtotal | 538 | 87083 | | 574 | 90761 | |
| Self Contained | 50 | 5506 | | 45 | 6117 | |
| Total | 588 | 92589 | 88310 | 619 | 96878 | 92301 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 2 | 192 | 1 | 180 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 39 | 4874 | 44 | 5045 |
| Time 'B' | 43 | 5813 | 43 | 4622 |
| Time 'C' | 50 | 5506 | 45 | 6117 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 13 | 1784 | 7 | 1081 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 567 | | 597 | |
| Students enrolled less than 160 days | 86 | | 101 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|-------------------------|------------------|
| Overall | 514 | 550 | Limited English Proficient | 122 | 83 |
| Ethnicity / Race | Hispanic/Latino | 200 | (* Cumulative) | Yes | 83 |
| | American Indian | 19 | | Refused Service | 0 |
| | Asian | 3 | | Federal Subtotal | 122 |
| | African American/Black | 4 | | Fluent | 17 |
| | Pacific Islander | 26 | | State Total | 139 |
| | White | 485 | | Homeless | 13 |
| Gender | Female | 265 | Homeless (* Cumulative) | 20 | |
| | Male | 302 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 277 | Selected Flags | Homeless | 12 |
| | Eligible for Reduced Price | 54 | | Homeless (* Cumulative) | 23 |
| | Economic Disadvantaged | 0 | | Migrant | 0 |
| | "Disadvantaged" Total | 331 | | Goshute | 1 |
| Special Education | Time 'A' | 28 | Tribal Affiliation | Navajo | 6 |
| | Time 'B' | 29 | | Paiute | 0 |
| | Time 'C' | 33 | | Northwest Band Shoshone | 1 |
| Immigrants | | 0 | | Ute | 0 |
| | | | | Other Tribe | 11 |
| | | | Youth In Custody | Time 'A' | 1 |
| | | | Time 'B' | 0 | |
| | | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

100 AMELIA EARHART SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|----|
| FN | 25 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 56 |
| TOTAL | 81 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 37 | 45 | 41 | 7 | 0 | 0 | 61 | 25 | 6 | 1 | 0 | 51 | 36 | 5 | 1 | 0 |
| Grade 2 | 33 | 56 | 29 | 3 | 0 | 0 | 54 | 32 | 2 | 0 | 0 | 55 | 33 | 0 | 0 | 0 |
| Grade 3 | 38 | 41 | 42 | 2 | 0 | 0 | 44 | 37 | 4 | 0 | 0 | 47 | 36 | 2 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 4 | 84 |
| Grade 1 | 4 | 97 |
| Grade 2 | 4 | 90 |
| Grade 3 | 7 | 91 |
| Grade 4 | 5 | 86 |
| Grade 5 | 5 | 79 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

101 CANYON CREST SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 80 | 12973 | | 88 | 14899 | |
| Grade 1 | 92 | 15648 | | 109 | 18376 | |
| Grade 2 | 104 | 17445 | | 91 | 14723 | |
| Grade 3 | 88 | 15314 | | 81 | 13338 | |
| Grade 4 | 73 | 12655 | | 77 | 12746 | |
| Grade 5 | 76 | 12416 | | 66 | 11342 | |
| Grade 6 | 59 | 10335 | | 65 | 11252 | |
| Regular Subtotal | 572 | 96786 | | 577 | 96676 | |
| Self Contained | 5 | 744 | | 6 | 897 | |
| Total | 577 | 97530 | 95694 | 583 | 97573 | 95989 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 1 | 97 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 1 | 17 |
| Special Education | | | | |
| Time 'A' | 35 | 5498 | 49 | 6558 |
| Time 'B' | 7 | 860 | 11 | 1281 |
| Time 'C' | 5 | 744 | 6 | 897 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 2 | 109 |
| Utah Resident but NOT LEA resident (B) | 45 | 7751 | 46 | 8115 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 576 | | 581 | |
| Students enrolled less than 160 days | 58 | | 66 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count | | |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|------------------|---|---|
| Overall | 541 | 545 | Limited English Proficient | 4 | 2 | | |
| Ethnicity / Race | Hispanic/Latino | 35 | 27 | (* Cumulative) | Yes | 2 | |
| | American Indian | 3 | 3 | | Refused Service | 0 | 0 |
| | Asian | 8 | 5 | | Federal Subtotal | 4 | 2 |
| | African American/Black | 7 | 5 | | Fluent | 1 | 1 |
| | Pacific Islander | 16 | 10 | | State Total | 5 | 3 |
| | White | 526 | 530 | | Homeless | 4 | 2 |
| Gender | Female | 290 | 286 | Homeless (* Cumulative) | 7 | 7 | |
| | Male | 286 | 295 | Migrant | 0 | 0 | |
| Free Lunch | Eligible for Free | 95 | 100 | Selected Flags | | | |
| | Eligible for Reduced Price | 25 | 35 | Homeless | 4 | 2 | |
| | Economic Disadvantaged | 0 | 0 | Homeless (* Cumulative) | 7 | 7 | |
| | "Disadvantaged" Total | 120 | 135 | Migrant | 0 | 0 | |
| Special Education | Time 'A' | 32 | 40 | Tribal Affiliation | | | |
| | Time 'B' | 4 | 7 | Goshute | 0 | 0 | |
| | Time 'C' | 4 | 5 | Navajo | 1 | 2 | |
| Immigrants | | 0 | 0 | Paiute | 0 | 0 | |
| | | | | Northwest Band Shoshone | 0 | 0 | |
| | | | | Ute | 0 | 0 | |
| | | | Other Tribe | 2 | 1 | | |
| | | | Youth In Custody | | | | |
| | | | Time 'A' | 0 | 0 | | |
| | | | Time 'B' | 0 | 0 | | |
| | | | Time 'C' | 0 | 1 | | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

101 CANYON CREST SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|----|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 80 |
| TOTAL | 80 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 7 | 78 | 9 | 5 | 0 | 0 | 85 | 3 | 4 | 0 | 0 | 80 | 7 | 3 | 2 | 0 |
| Grade 2 | 18 | 89 | 13 | 4 | 0 | 0 | 89 | 13 | 3 | 1 | 0 | 87 | 17 | 2 | 0 | 0 |
| Grade 3 | 14 | 71 | 14 | 2 | 1 | 0 | 70 | 16 | 1 | 1 | 0 | 73 | 14 | 1 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 3 | 81 |
| Grade 1 | 5 | 97 |
| Grade 2 | 4 | 108 |
| Grade 3 | 3 | 90 |
| Grade 4 | 3 | 77 |
| Grade 5 | 3 | 142 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT
102 EDMONT SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 80 | 13208 | | 75 | 11337 | |
| Grade 1 | 104 | 16808 | | 109 | 17122 | |
| Grade 2 | 105 | 17737 | | 94 | 14775 | |
| Grade 3 | 99 | 15783 | | 96 | 15523 | |
| Grade 4 | 90 | 14804 | | 92 | 14772 | |
| Grade 5 | 86 | 14881 | | 97 | 15986 | |
| Grade 6 | 106 | 17698 | | 87 | 13281 | |
| Regular Subtotal | 670 | 110919 | | 650 | 102796 | |
| Self Contained | 16 | 2065 | | 14 | 2004 | |
| Total | 686 | 112984 | 106975 | 664 | 104800 | 99464 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 63 | 7751 | 70 | 9341 |
| Time 'B' | 22 | 2455 | 22 | 2815 |
| Time 'C' | 16 | 2065 | 14 | 2004 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 50 | 8268 | 50 | 7992 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 680 | | 657 | |
| Students enrolled less than 160 days | 97 | | 116 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count | |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|-------------------------|-----------|
| Overall | 630 | 569 | Limited English Proficient | 76 | 52 | |
| Ethnicity / Race | Hispanic/Latino | 68 | 61 | Yes (* Cumulative) | 52 | |
| | American Indian | 7 | 1 | | Refused Service | 0 |
| | Asian | 20 | 14 | | Federal Subtotal | 76 |
| | African American/Black | 10 | 2 | | Fluent | 10 |
| | Pacific Islander | 28 | 11 | | State Total | 82 |
| | White | 586 | 549 | | Homeless | 13 |
| Gender | Female | 383 | 373 | Homeless (* Cumulative) | 20 | |
| | Male | 297 | 284 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 190 | 154 | Tribal Affiliation | Goshute | 0 |
| | Eligible for Reduced Price | 24 | 38 | | Navajo | 3 |
| | Economic Disadvantaged | 0 | 0 | | Paiute | 0 |
| | "Disadvantaged" Total | 214 | 192 | | Northwest Band Shoshone | 0 |
| Special Education | Time 'A' | 42 | 56 | Ute | 0 | |
| | Time 'B' | 13 | 15 | Other Tribe | 4 | |
| | Time 'C' | 10 | 9 | Youth In Custody | Time 'A' | 0 |
| Immigrants | 0 | 0 | Time 'B' | | 0 | |
| | | | Time 'C' | | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
102 EDMONT SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|----|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 80 |
| TOTAL | 80 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 28 | 59 | 40 | 5 | 1 | 0 | 73 | 22 | 8 | 2 | 0 | 70 | 22 | 9 | 4 | 0 |
| Grade 2 | 15 | 89 | 13 | 4 | 0 | 0 | 92 | 11 | 3 | 0 | 0 | 87 | 13 | 3 | 3 | 0 |
| Grade 3 | 27 | 71 | 26 | 5 | 0 | 0 | 71 | 27 | 4 | 0 | 0 | 73 | 25 | 3 | 1 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 3 | 82 |
| Grade 1 | 6 | 114 |
| Grade 2 | 4 | 109 |
| Grade 3 | 4 | 105 |
| Grade 4 | 3 | 92 |
| Grade 5 | 4 | 92 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

103 PROVO PEAKS SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 95 | 14122 | | 99 | 13812 | |
| Grade 1 | 95 | 13133 | | 99 | 14111 | |
| Grade 2 | 83 | 12632 | | 62 | 9009 | |
| Grade 3 | 63 | 9323 | | 68 | 9897 | |
| Grade 4 | 95 | 15392 | | 48 | 6472 | |
| Grade 5 | 72 | 11684 | | 57 | 7960 | |
| Grade 6 | 91 | 13918 | | 53 | 7714 | |
| Regular Subtotal | 594 | 90204 | | 486 | 68975 | |
| Self Contained | 120 | 20164 | | 122 | 19627 | |
| Total | 714 | 110368 | 103059 | 608 | 88602 | 82954 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 3 | 454 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 45 | 6147 | 42 | 5157 |
| Time 'B' | 19 | 2236 | 21 | 1948 |
| Time 'C' | 120 | 20164 | 122 | 19627 |
| Part Time | | | | |
| Home School | 0 | 0 | 1 | 11 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 9 | 705 | 0 | 0 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 703 | | 590 | |
| Students enrolled less than 160 days | 137 | | 144 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|-------------------------|-----------------------------------|------------------|------------------|
| Overall | 618 | 483 | Limited English Proficient | 137 | 86 |
| Ethnicity / Race | Hispanic/Latino | 270 | (* Cumulative) | Yes | 86 |
| | American Indian | 10 | | Refused Service | 0 |
| | Asian | 13 | | Federal Subtotal | 137 |
| | African American/Black | 11 | | Fluent | 23 |
| | Pacific Islander | 16 | | State Total | 160 |
| | White | 584 | | Homeless | 23 |
| Gender | Female | 291 | Homeless (* Cumulative) | 35 | |
| | Male | 412 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 382 | Selected Flags | 0 | |
| | Eligible for Reduced Price | 48 | Homeless | 7 | |
| | Economic Disadvantaged | 0 | Homeless (* Cumulative) | 16 | |
| | "Disadvantaged" Total | 430 | Migrant | 0 | |
| Special Education | Time 'A' | 38 | Tribal Affiliation | 0 | |
| | Time 'B' | 13 | Goshute | 0 | |
| | Time 'C' | 115 | Navajo | 4 | |
| Immigrants | | 0 | Paiute | 0 | |
| | | | Northwest Band Shoshone | 0 | |
| | | | Ute | 1 | |
| | | Other Tribe | 5 | | |
| | | Youth In Custody | Time 'A' | 2 | |
| | | | Time 'B' | 0 | |
| | | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

103 PROVO PEAKS SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|-----|
| FN | 28 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 109 |
| TOTAL | 137 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

Reading On Grade Level - GRADES 1-3

| | Fall | | | | | | Mid Year | | | | | Spring | | | | |
|---------|---------|----|----|----|---|-------|----------|----|----|----|-------|--------|----|----|---|-------|
| | Interv. | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 32 | 39 | 40 | 15 | 8 | 0 | 47 | 31 | 11 | 13 | 0 | 49 | 29 | 15 | 9 | 0 |
| Grade 2 | 28 | 49 | 27 | 24 | 5 | 0 | 49 | 32 | 20 | 4 | 0 | 52 | 28 | 22 | 3 | 0 |
| Grade 3 | 30 | 34 | 33 | 3 | 0 | 0 | 36 | 30 | 3 | 1 | 0 | 39 | 29 | 2 | 0 | 0 |

COURSE CODE COUNTS - GRADES K-5

| Course/Subject | AC Count | AM Count |
|----------------|----------|----------|
| Kindergarten | 8 | 147 |
| Grade 1 | 6 | 107 |
| Grade 2 | 8 | 107 |
| Grade 3 | 10 | 84 |
| Grade 4 | 17 | 302 |
| Grade 5 | 19 | 256 |

Charter School Economically Disadvantaged Counts (by District of Residence)

| District of Residence | TOTAL COUNT | ED COUNT |
|-----------------------|-------------|----------|
|-----------------------|-------------|----------|

38 PROVO DISTRICT

104 FRANKLIN SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 81 | 12570 | | 80 | 12441 | |
| Grade 1 | 66 | 10564 | | 91 | 14131 | |
| Grade 2 | 83 | 13656 | | 79 | 12684 | |
| Grade 3 | 71 | 11781 | | 72 | 10871 | |
| Grade 4 | 60 | 9748 | | 76 | 11768 | |
| Grade 5 | 73 | 11792 | | 69 | 10175 | |
| Grade 6 | 55 | 8934 | | 66 | 10804 | |
| Regular Subtotal | 489 | 79045 | | 533 | 82874 | |
| Self Contained | 13 | 1521 | | 31 | 3624 | |
| Total | 502 | 80566 | 77103 | 564 | 86498 | 81275 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|------------|-------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 4 | 605 | 4 | 241 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 40 | 5959 | 46 | 5472 |
| Time 'B' | 27 | 3826 | 54 | 6989 |
| Time 'C' | 13 | 1521 | 31 | 3624 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 9 | 1505 | 10 | 1746 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 496 | | 555 | |
| Students enrolled less than 160 days | 89 | | 114 | |

| Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless) | | | | | | | | |
|---|----------------------------|------------|------------------|-----------------------------------|-------------------------|------------|------------------|---|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count | |
| Overall | | 454 | 494 | Limited English Proficient | Yes | 188 | 193 | |
| Ethnicity / Race | Hispanic/Latino | 232 | 275 | (* Cumulative) | Refused Service | 0 | 1 | |
| | American Indian | 13 | 9 | | Federal Subtotal | 188 | 194 | |
| | Asian | 2 | 2 | | Fluent | 34 | 69 | |
| | African American/Black | 14 | 10 | | State Total | 222 | 263 | |
| | Pacific Islander | 14 | 10 | | Selected Flags | Homeless | 14 | 8 |
| | White | 421 | 467 | | Homeless (* Cumulative) | 21 | 20 | |
| Gender | Female | 244 | 272 | Migrant | 0 | 0 | | |
| | Male | 252 | 283 | Tribal Affiliation | Goshute | 0 | 0 | |
| Free Lunch | Eligible for Free | 320 | 348 | Navajo | 8 | 3 | | |
| | Eligible for Reduced Price | 69 | 67 | Paiute | 0 | 0 | | |
| | Economic Disadvantaged | 0 | 0 | Northwest Band Shoshone | 0 | 0 | | |
| | "Disadvantaged" Total | 389 | 415 | Ute | 0 | 0 | | |
| Special Education | Time 'A' | 35 | 29 | Other Tribe | 5 | 6 | | |
| | Time 'B' | 22 | 38 | Youth In Custody | Time 'A' | 4 | 1 | |
| | Time 'C' | 10 | 22 | Time 'B' | 0 | 0 | | |
| Immigrants | | 0 | 0 | Time 'C' | 0 | 0 | | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
104 FRANKLIN SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|----|
| FN | 75 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 6 |
| TOTAL | 81 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 27 | 34 | 28 | 4 | 0 | 0 | 31 | 29 | 3 | 3 | 0 | 33 | 26 | 6 | 1 | 0 |
| Grade 2 | 41 | 45 | 37 | 2 | 1 | 0 | 48 | 36 | 1 | 0 | 0 | 44 | 41 | 0 | 0 | 0 |
| Grade 3 | 25 | 37 | 29 | 4 | 1 | 0 | 44 | 24 | 3 | 0 | 0 | 45 | 25 | 1 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 4 | 107 |
| Grade 1 | 3 | 70 |
| Grade 2 | 3 | 87 |
| Grade 3 | 3 | 72 |
| Grade 4 | 2 | 60 |
| Grade 5 | 3 | 75 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

118 LAKEVIEW SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 125 | 20073 | | 132 | 21708 | |
| Grade 1 | 138 | 23270 | | 133 | 23025 | |
| Grade 2 | 136 | 23381 | | 124 | 21026 | |
| Grade 3 | 132 | 22038 | | 89 | 15579 | |
| Grade 4 | 89 | 15010 | | 91 | 15323 | |
| Grade 5 | 100 | 17064 | | 90 | 15359 | |
| Grade 6 | 93 | 15613 | | 86 | 14870 | |
| Regular Subtotal | 813 | 136449 | | 745 | 126890 | |
| Self Contained | 20 | 2224 | | 18 | 2826 | |
| Total | 833 | 138673 | 131486 | 763 | 129716 | 124205 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 1 | 31 | 3 | 246 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 58 | 7779 | 52 | 7465 |
| Time 'B' | 31 | 3864 | 29 | 4161 |
| Time 'C' | 20 | 2224 | 18 | 2826 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 58 | 9114 | 36 | 6059 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 822 | | 758 | |
| Students enrolled less than 160 days | 78 | | 69 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count | | |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|-----------------------|----------|----|
| Overall | 765 | 723 | Limited English Proficient | 93 | 57 | | |
| Ethnicity / Race | Hispanic/Latino | 161 | 134 | (* Cumulative) | Yes | 93 | |
| | American Indian | 1 | 3 | | Refused Service | 0 | 0 |
| | Asian | 16 | 15 | | Federal Subtotal | 93 | 57 |
| | African American/Black | 10 | 11 | | Fluent | 35 | 42 |
| | Pacific Islander | 27 | 24 | | State Total | 128 | 99 |
| | White | 725 | 683 | | Selected Flags | Homeless | 5 |
| Gender | Female | 387 | 366 | Homeless (* Cumulative) | 11 | 6 | |
| | Male | 435 | 392 | Migrant | 0 | 0 | |
| Free Lunch | Eligible for Free | 225 | 234 | Tribal Affiliation | Goshute | 0 | 0 |
| | Eligible for Reduced Price | 113 | 94 | Navajo | 0 | 0 | |
| | Economic Disadvantaged | 0 | 0 | Paiute | 0 | 0 | |
| | "Disadvantaged" Total | 338 | 328 | Northwest Band Shoshone | 0 | 0 | |
| Special Education | Time 'A' | 43 | 44 | Ute | 0 | 0 | |
| | Time 'B' | 20 | 22 | Other Tribe | 1 | 3 | |
| | Time 'C' | 12 | 17 | Youth In Custody | Time 'A' | 0 | 0 |
| Immigrants | 0 | 0 | | Time 'B' | 0 | 0 | |
| | | | | Time 'C' | 0 | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
118 LAKEVIEW SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|-----|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 125 |
| TOTAL | 125 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 39 | 82 | 50 | 7 | 0 | 0 | 98 | 35 | 5 | 1 | 0 | 96 | 37 | 6 | 0 | 0 |
| Grade 2 | 29 | 106 | 27 | 4 | 0 | 0 | 108 | 27 | 2 | 0 | 0 | 107 | 30 | 0 | 0 | 0 |
| Grade 3 | 18 | 100 | 32 | 3 | 1 | 0 | 107 | 27 | 2 | 0 | 0 | 116 | 18 | 1 | 1 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 6 | 129 |
| Grade 1 | 5 | 142 |
| Grade 2 | 5 | 145 |
| Grade 3 | 6 | 136 |
| Grade 4 | 3 | 94 |
| Grade 5 | 3 | 100 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT
120 PROVOST SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 80 | 13205 | | 93 | 14927 | |
| Grade 1 | 82 | 13832 | | 85 | 13162 | |
| Grade 2 | 73 | 12396 | | 73 | 11539 | |
| Grade 3 | 67 | 10236 | | 66 | 10544 | |
| Grade 4 | 63 | 10233 | | 62 | 9750 | |
| Grade 5 | 56 | 9575 | | 64 | 9966 | |
| Grade 6 | 58 | 9296 | | 53 | 8636 | |
| Regular Subtotal | 479 | 78773 | | 496 | 78524 | |
| Self Contained | 7 | 544 | | 10 | 1014 | |
| Total | 486 | 79317 | 75857 | 506 | 79538 | 76418 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 2 | 331 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 32 | 4001 | 47 | 5745 |
| Time 'B' | 22 | 2582 | 17 | 2289 |
| Time 'C' | 7 | 544 | 10 | 1014 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 10 | 1800 | 9 | 1620 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 480 | | 500 | |
| Students enrolled less than 160 days | 58 | | 106 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|-------------------------|------------------|
| Overall | 447 | 436 | Limited English Proficient | 81 | 63 |
| Ethnicity / Race | Hispanic/Latino | 137 | (* Cumulative) | Yes | 63 |
| | American Indian | 9 | | Refused Service | 0 |
| | Asian | 10 | | Federal Subtotal | 81 |
| | African American/Black | 11 | | Fluent | 26 |
| | Pacific Islander | 21 | | State Total | 101 |
| | White | 407 | | Homeless | 9 |
| Gender | Female | 227 | Selected Flags | Homeless (* Cumulative) | 10 |
| | Male | 253 | | Migrant | 0 |
| Free Lunch | Eligible for Free | 211 | Tribal Affiliation | Goshute | 0 |
| | Eligible for Reduced Price | 53 | | Navajo | 4 |
| | Economic Disadvantaged | 0 | | Paiute | 0 |
| | "Disadvantaged" Total | 264 | | Northwest Band Shoshone | 0 |
| Special Education | Time 'A' | 23 | Ute | 0 | |
| | Time 'B' | 12 | Other Tribe | 5 | |
| | Time 'C' | 2 | Time 'A' | 0 | |
| Immigrants | | 0 | Youth In Custody | Time 'B' | 0 |
| | | 0 | | Time 'C' | 0 |
| | | 0 | | Time 'C' | 0 |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
120 PROVOST SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|----|
| FN | 25 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 55 |
| TOTAL | 80 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 18 | 53 | 28 | 2 | 0 | 0 | 63 | 16 | 3 | 1 | 0 | 60 | 17 | 5 | 1 | 0 |
| Grade 2 | 17 | 52 | 19 | 2 | 0 | 0 | 52 | 19 | 2 | 0 | 0 | 57 | 16 | 0 | 0 | 0 |
| Grade 3 | 17 | 46 | 18 | 3 | 0 | 0 | 45 | 18 | 2 | 2 | 0 | 47 | 17 | 2 | 1 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 3 | 83 |
| Grade 1 | 4 | 85 |
| Grade 2 | 3 | 73 |
| Grade 3 | 2 | 68 |
| Grade 4 | 2 | 64 |
| Grade 5 | 2 | 55 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

122 ROCK CANYON SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 99 | 15338 | | 98 | 15909 | |
| Grade 1 | 87 | 14210 | | 109 | 18195 | |
| Grade 2 | 107 | 16860 | | 106 | 17599 | |
| Grade 3 | 97 | 16633 | | 96 | 16261 | |
| Grade 4 | 88 | 14821 | | 77 | 13017 | |
| Grade 5 | 91 | 15681 | | 106 | 18365 | |
| Grade 6 | 108 | 18903 | | 92 | 15970 | |
| Regular Subtotal | 677 | 112446 | | 684 | 115316 | |
| Self Contained | 8 | 1090 | | 15 | 2222 | |
| Total | 685 | 113536 | 108451 | 699 | 117538 | 112384 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 1 | 180 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 61 | 7545 | 63 | 8811 |
| Time 'B' | 23 | 2538 | 17 | 2178 |
| Time 'C' | 8 | 1090 | 15 | 2222 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 24 | 4011 | 11 | 1980 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 682 | | 697 | |
| Students enrolled less than 160 days | 84 | | 88 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|-------------------------|------------------|
| Overall | 634 | 642 | Limited English Proficient | 41 | 34 |
| Ethnicity / Race | Hispanic/Latino | 51 | (* Cumulative) | Yes | 34 |
| | American Indian | 12 | | Refused Service | 0 |
| | Asian | 42 | | Federal Subtotal | 41 |
| | African American/Black | 5 | | Fluent | 9 |
| | Pacific Islander | 24 | | State Total | 50 |
| | White | 577 | | Homeless | 3 |
| Gender | Female | 333 | Homeless (* Cumulative) | 3 | |
| | Male | 349 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 167 | Selected Flags | Homeless | 3 |
| | Eligible for Reduced Price | 42 | | Homeless (* Cumulative) | 4 |
| | Economic Disadvantaged | 0 | | Migrant | 0 |
| | "Disadvantaged" Total | 209 | | Goshute | 0 |
| Special Education | Time 'A' | 40 | Tribal Affiliation | Navajo | 3 |
| | Time 'B' | 13 | | Paiute | 0 |
| | Time 'C' | 7 | | Northwest Band Shoshone | 0 |
| Immigrants | | 0 | | Ute | 0 |
| | | | | Other Tribe | 9 |
| | | | Youth In Custody | Time 'A' | 1 |
| | | | Time 'B' | 0 | |
| | | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
122 ROCK CANYON SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|----|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 99 |
| TOTAL | 99 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 15 | 50 | 32 | 5 | 0 | 0 | 62 | 18 | 6 | 1 | 0 | 66 | 14 | 5 | 2 | 0 |
| Grade 2 | 11 | 86 | 13 | 7 | 1 | 0 | 87 | 14 | 6 | 0 | 0 | 94 | 11 | 2 | 0 | 0 |
| Grade 3 | 9 | 82 | 11 | 4 | 0 | 0 | 80 | 14 | 3 | 0 | 0 | 88 | 9 | 0 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 4 | 101 |
| Grade 1 | 5 | 88 |
| Grade 2 | 4 | 105 |
| Grade 3 | 4 | 98 |
| Grade 4 | 3 | 90 |
| Grade 5 | 3 | 92 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

123 SPRING CREEK SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 99 | 14389 | | 97 | 14725 | |
| Grade 1 | 96 | 13208 | | 104 | 14719 | |
| Grade 2 | 83 | 12172 | | 91 | 14882 | |
| Grade 3 | 85 | 13967 | | 84 | 12523 | |
| Grade 4 | 77 | 11519 | | 88 | 13809 | |
| Grade 5 | 74 | 11927 | | 79 | 12455 | |
| Grade 6 | 81 | 12095 | | 88 | 14586 | |
| Regular Subtotal | 595 | 89277 | | 631 | 97699 | |
| Self Contained | 20 | 2432 | | 23 | 2224 | |
| Total | 615 | 91709 | 85920 | 654 | 99923 | 94514 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 3 | 342 | 4 | 460 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 1 | 10 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 36 | 4764 | 64 | 5956 |
| Time 'B' | 31 | 3400 | 42 | 4422 |
| Time 'C' | 20 | 2432 | 23 | 2224 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 15 | 1899 | 9 | 1440 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 606 | | 639 | |
| Students enrolled less than 160 days | 156 | | 142 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count | |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|------------------|----|
| Overall | 504 | 558 | Limited English Proficient | 202 | 182 | |
| Ethnicity / Race | Hispanic/Latino | 276 | (* Cumulative) | Yes | 182 | |
| | American Indian | 9 | | Refused Service | 0 | |
| | Asian | 12 | | Federal Subtotal | 202 | |
| | African American/Black | 7 | | Fluent | 41 | |
| | Pacific Islander | 30 | | State Total | 243 | |
| | White | 472 | | 523 | Homeless | 22 |
| Gender | Female | 278 | 315 | Homeless (* Cumulative) | 40 | |
| | Male | 328 | 324 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 375 | 385 | Tribal Affiliation | Goshute | 0 |
| | Eligible for Reduced Price | 42 | 60 | Navajo | 8 | |
| | Economic Disadvantaged | 0 | 0 | Paiute | 0 | |
| | "Disadvantaged" Total | 417 | 445 | Northwest Band Shoshone | 0 | |
| Special Education | Time 'A' | 31 | 37 | Ute | 1 | |
| | Time 'B' | 19 | 26 | Other Tribe | 0 | |
| | Time 'C' | 12 | 12 | Youth In Custody | Time 'A' | 3 |
| Immigrants | | 0 | 0 | Time 'B' | 0 | |
| | | | | Time 'C' | 0 | |
| | | | | | | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
123 SPRING CREEK SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|----|
| FN | 1 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 98 |
| TOTAL | 99 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|----|---|-------|----------|----|----|---|-------|--------|----|----|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 35 | 33 | 48 | 14 | 1 | 0 | 53 | 27 | 12 | 4 | 0 | 51 | 26 | 11 | 8 | 0 |
| Grade 2 | 34 | 48 | 28 | 5 | 2 | 0 | 45 | 30 | 7 | 1 | 0 | 45 | 33 | 3 | 2 | 0 |
| Grade 3 | 29 | 53 | 31 | 5 | 0 | 0 | 55 | 30 | 3 | 1 | 0 | 58 | 29 | 1 | 1 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 4 | 102 |
| Grade 1 | 4 | 100 |
| Grade 2 | 4 | 83 |
| Grade 3 | 4 | 89 |
| Grade 4 | 3 | 82 |
| Grade 5 | 3 | 79 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT
124 SUNSET VIEW SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 97 | 15540 | | 108 | 17098 | |
| Grade 1 | 93 | 14947 | | 77 | 11722 | |
| Grade 2 | 72 | 11052 | | 86 | 12470 | |
| Grade 3 | 71 | 11196 | | 80 | 12890 | |
| Grade 4 | 73 | 11711 | | 75 | 12371 | |
| Grade 5 | 62 | 10434 | | 75 | 12631 | |
| Grade 6 | 78 | 12599 | | 76 | 12939 | |
| Regular Subtotal | 546 | 87479 | | 577 | 92121 | |
| Self Contained | 21 | 2477 | | 21 | 3070 | |
| Total | 567 | 89956 | 84771 | 598 | 95191 | 90712 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 4 | 477 | 1 | 97 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 42 | 5081 | 39 | 3393 |
| Time 'B' | 38 | 4597 | 47 | 5975 |
| Time 'C' | 21 | 2477 | 21 | 3070 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 13 | 1919 | 4 | 567 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 558 | | 588 | |
| Students enrolled less than 160 days | 99 | | 97 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count | |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|------------------|----|
| Overall | 511 | 541 | Limited English Proficient | 155 | 137 | |
| Ethnicity / Race | Hispanic/Latino | 224 | (* Cumulative) | Yes | 137 | |
| | American Indian | 4 | | Refused Service | 0 | |
| | Asian | 6 | | Federal Subtotal | 155 | |
| | African American/Black | 6 | | Fluent | 55 | |
| | Pacific Islander | 25 | | State Total | 204 | |
| | White | 476 | | 484 | Homeless | 21 |
| Gender | Female | 282 | 294 | Homeless (* Cumulative) | 35 | |
| | Male | 276 | 294 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 299 | 307 | Tribal Affiliation | Goshute | 0 |
| | Eligible for Reduced Price | 54 | 66 | Navajo | 2 | |
| | Economic Disadvantaged | 0 | 0 | Paiute | 0 | |
| | "Disadvantaged" Total | 353 | 373 | Northwest Band Shoshone | 0 | |
| Special Education | Time 'A' | 29 | 23 | Ute | 0 | |
| | Time 'B' | 27 | 32 | Other Tribe | 2 | |
| | Time 'C' | 13 | 15 | Youth In Custody | Time 'A' | 1 |
| Immigrants | 0 | 0 | | Time 'B' | 0 | |
| | | | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
124 SUNSET VIEW SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|----|
| FN | 63 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 35 |
| TOTAL | 98 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 38 | 61 | 24 | 7 | 2 | 0 | 54 | 32 | 6 | 2 | 0 | 53 | 36 | 5 | 0 | 0 |
| Grade 2 | 37 | 40 | 26 | 5 | 1 | 0 | 33 | 35 | 3 | 1 | 0 | 32 | 39 | 1 | 0 | 0 |
| Grade 3 | 39 | 35 | 37 | 2 | 0 | 0 | 35 | 36 | 2 | 1 | 0 | 35 | 36 | 3 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 3 | 100 |
| Grade 1 | 4 | 97 |
| Grade 2 | 3 | 74 |
| Grade 3 | 3 | 76 |
| Grade 4 | 3 | 80 |
| Grade 5 | 3 | 67 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT
128 TIMPANOGOS SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 132 | 20526 | | 115 | 18466 | |
| Grade 1 | 128 | 20843 | | 129 | 21106 | |
| Grade 2 | 122 | 20495 | | 119 | 19846 | |
| Grade 3 | 117 | 19110 | | 97 | 16232 | |
| Grade 4 | 101 | 16592 | | 94 | 15657 | |
| Grade 5 | 102 | 16266 | | 83 | 13059 | |
| Grade 6 | 83 | 13635 | | 75 | 12465 | |
| Regular Subtotal | 785 | 127467 | | 712 | 116831 | |
| Self Contained | 4 | 492 | | 24 | 3076 | |
| Total | 789 | 127959 | 121686 | 736 | 119907 | 114865 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|------------|--------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 1 | 26 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 82 | 11773 | 51 | 5748 |
| Time 'B' | 30 | 3784 | 47 | 6037 |
| Time 'C' | 4 | 492 | 24 | 3076 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 15 | 2121 | 11 | 1640 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 787 | | 722 | |
| Students enrolled less than 160 days | 129 | | 91 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|-------------------------|------------------|
| Overall | 703 | 664 | Limited English Proficient | 284 | 246 |
| Ethnicity / Race | Hispanic/Latino | 365 | (* Cumulative) | Yes | 246 |
| | American Indian | 32 | | Refused Service | 0 |
| | Asian | 7 | | Federal Subtotal | 284 |
| | African American/Black | 12 | | Fluent | 74 |
| | Pacific Islander | 19 | | State Total | 322 |
| | White | 653 | | Homeless | 12 |
| Gender | Female | 381 | Homeless (* Cumulative) | 23 | |
| | Male | 406 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 495 | Selected Flags | Homeless | 3 |
| | Eligible for Reduced Price | 74 | | Homeless (* Cumulative) | 6 |
| | Economic Disadvantaged | 0 | | Migrant | 0 |
| | "Disadvantaged" Total | 569 | | Goshute | 2 |
| Special Education | Time 'A' | 66 | Tribal Affiliation | Navajo | 10 |
| | Time 'B' | 21 | | Paiute | 1 |
| | Time 'C' | 3 | | Northwest Band Shoshone | 0 |
| Immigrants | | 0 | | Ute | 0 |
| | | 0 | | Other Tribe | 24 |
| | | 0 | Youth In Custody | Time 'A' | 0 |
| | 0 | | Time 'B' | 0 | |
| | 0 | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
128 TIMPANOGOS SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|-----|
| FN | 48 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 85 |
| TOTAL | 133 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|----|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 61 | 67 | 48 | 12 | 1 | 0 | 65 | 54 | 7 | 2 | 0 | 64 | 56 | 4 | 4 | 0 |
| Grade 2 | 50 | 85 | 32 | 5 | 0 | 0 | 75 | 44 | 3 | 0 | 0 | 71 | 50 | 1 | 0 | 0 |
| Grade 3 | 50 | 66 | 42 | 7 | 3 | 0 | 61 | 52 | 3 | 2 | 0 | 65 | 50 | 3 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 5 | 137 |
| Grade 1 | 7 | 133 |
| Grade 2 | 4 | 132 |
| Grade 3 | 4 | 122 |
| Grade 4 | 4 | 101 |
| Grade 5 | 4 | 104 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

132 WASATCH SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 134 | 22143 | | 141 | 23333 | |
| Grade 1 | 163 | 27287 | | 149 | 25675 | |
| Grade 2 | 142 | 24618 | | 153 | 26816 | |
| Grade 3 | 151 | 25309 | | 147 | 25057 | |
| Grade 4 | 143 | 24468 | | 134 | 23371 | |
| Grade 5 | 137 | 23447 | | 137 | 23610 | |
| Grade 6 | 138 | 23754 | | 76 | 13465 | |
| Regular Subtotal | 1008 | 171026 | | 937 | 161327 | |
| Self Contained | 13 | 2226 | | 16 | 2222 | |
| Total | 1021 | 173252 | 164430 | 953 | 163549 | 157082 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|------------|-------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 1 | 145 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 66 | 8885 | 57 | 7707 |
| Time 'B' | 20 | 3141 | 31 | 4791 |
| Time 'C' | 13 | 2226 | 16 | 2222 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 1 | 27 |
| Utah Resident but NOT LEA resident (B) | 55 | 9290 | 143 | 24855 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 1018 | | 948 | |
| Students enrolled less than 160 days | 105 | | 73 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count | |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|------------------|----------|
| Overall | 965 | 905 | Limited English Proficient | 68 | 65 | |
| Ethnicity / Race | Hispanic/Latino | 78 | (* Cumulative) | Yes | 68 | |
| | American Indian | 12 | | Refused Service | 0 | |
| | Asian | 87 | | Federal Subtotal | 68 | |
| | African American/Black | 12 | | Fluent | 32 | |
| | Pacific Islander | 31 | | State Total | 100 | |
| | White | 886 | | 821 | Homeless | 3 |
| Gender | Female | 479 | 444 | Homeless (* Cumulative) | 8 | |
| | Male | 539 | 504 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 202 | 191 | Tribal Affiliation | Goshute | 0 |
| | Eligible for Reduced Price | 32 | 55 | Navajo | 3 | |
| | Economic Disadvantaged | 0 | 0 | Paiute | 0 | |
| | "Disadvantaged" Total | 234 | 246 | Northwest Band Shoshone | 0 | |
| Special Education | Time 'A' | 47 | 44 | Ute | 0 | |
| | Time 'B' | 20 | 24 | Other Tribe | 9 | |
| | Time 'C' | 12 | 12 | Youth In Custody | Time 'A' | 0 |
| Immigrants | | 0 | 0 | Time 'B' | 0 | |
| | | | | Time 'C' | 0 | |
| | | | | | | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
132 WASATCH SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|-----|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 134 |
| TOTAL | 134 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|----|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 17 | 120 | 31 | 10 | 2 | 0 | 144 | 12 | 6 | 1 | 0 | 134 | 16 | 6 | 7 | 0 |
| Grade 2 | 7 | 125 | 12 | 5 | 0 | 0 | 133 | 7 | 1 | 1 | 0 | 134 | 7 | 1 | 0 | 0 |
| Grade 3 | 16 | 131 | 19 | 5 | 0 | 0 | 136 | 17 | 2 | 0 | 0 | 138 | 13 | 2 | 2 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 7 | 135 |
| Grade 1 | 7 | 167 |
| Grade 2 | 6 | 142 |
| Grade 3 | 5 | 160 |
| Grade 4 | 5 | 145 |
| Grade 5 | 5 | 142 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

134 WESTRIDGE SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 143 | 23739 | | 150 | 25144 | |
| Grade 1 | 135 | 22378 | | 131 | 22417 | |
| Grade 2 | 132 | 21712 | | 129 | 20821 | |
| Grade 3 | 129 | 21896 | | 114 | 19466 | |
| Grade 4 | 103 | 16863 | | 131 | 22247 | |
| Grade 5 | 105 | 17867 | | 152 | 25072 | |
| Grade 6 | 123 | 21331 | | 125 | 21508 | |
| Regular Subtotal | 870 | 145786 | | 932 | 156675 | |
| Self Contained | 22 | 3524 | | 24 | 3685 | |
| Total | 892 | 149310 | 142509 | 956 | 160360 | 153640 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 2 | 360 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 1 | 48 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 67 | 9099 | 72 | 10049 |
| Time 'B' | 14 | 1436 | 14 | 2094 |
| Time 'C' | 22 | 3524 | 24 | 3685 |
| Part Time | | | | |
| Home School | 0 | 0 | 1 | 180 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 51 | 8484 | 30 | 5042 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 887 | | 952 | |
| Students enrolled less than 160 days | 105 | | 107 | |

| Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless) | | | | | | | |
|---|----------------------------|-------|------------------|--|-------------------------|----------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Overall | | 827 | 890 | Limited English Proficient (* Cumulative) | Yes | 75 | 55 |
| Ethnicity / Race | Hispanic/Latino | 124 | 131 | | Refused Service | 0 | 0 |
| | American Indian | 11 | 6 | | Federal Subtotal | 75 | 55 |
| | Asian | 23 | 24 | | Fluent | 7 | 17 |
| | African American/Black | 17 | 13 | | State Total | 82 | 72 |
| | Pacific Islander | 63 | 61 | | Selected Flags | Homeless | 27 |
| | White | 757 | 817 | Homeless (* Cumulative) | 36 | 13 | |
| Gender | Female | 419 | 452 | Migrant | 0 | 0 | |
| | Male | 468 | 500 | Tribal Affiliation | Goshute | 0 | 0 |
| Free Lunch | Eligible for Free | 290 | 284 | | Navajo | 3 | 4 |
| | Eligible for Reduced Price | 79 | 79 | | Paiute | 0 | 0 |
| | Economic Disadvantaged | 0 | 0 | | Northwest Band Shoshone | 0 | 0 |
| | "Disadvantaged" Total | 369 | 363 | | Ute | 1 | 0 |
| Special Education | Time 'A' | 46 | 58 | | Other Tribe | 7 | 2 |
| | Time 'B' | 8 | 12 | Youth In Custody | Time 'A' | 0 | 2 |
| | Time 'C' | 19 | 20 | | Time 'B' | 0 | 0 |
| Immigrants | 0 | 0 | Time 'C' | | 0 | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
134 WESTRIDGE SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|-----|
| FN | 26 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 117 |
| TOTAL | 143 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|----|---|---|-------|----------|----|---|---|-------|--------|----|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 40 | 81 | 49 | 6 | 0 | 0 | 97 | 33 | 6 | 0 | 0 | 88 | 38 | 7 | 3 | 0 |
| Grade 2 | 31 | 105 | 23 | 3 | 1 | 0 | 110 | 19 | 3 | 0 | 0 | 100 | 30 | 2 | 0 | 0 |
| Grade 3 | 32 | 89 | 37 | 6 | 0 | 0 | 89 | 39 | 2 | 2 | 0 | 100 | 32 | 0 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 6 | 144 |
| Grade 1 | 7 | 137 |
| Grade 2 | 5 | 132 |
| Grade 3 | 6 | 142 |
| Grade 4 | 6 | 110 |
| Grade 5 | 7 | 122 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT
404 CENTENNIAL MIDDLE

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Grade 7 | 540 | 86928 | | 523 | 83036 | |
| Grade 8 | 529 | 85433 | | 556 | 91156 | |
| Regular Subtotal | 1069 | 172361 | | 1079 | 174192 | |
| Self Contained | 46 | 6470 | | 70 | 9520 | |
| Total | 1115 | 178831 | 175434 | 1149 | 183712 | 179516 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 3 | 381 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 4 | 26 | 1 | 10 |
| Special Education | | | | |
| Time 'A' | 62 | 7955 | 76 | 10276 |
| Time 'B' | 80 | 10617 | 59 | 7877 |
| Time 'C' | 46 | 6470 | 70 | 9520 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 24 | 3582 | 32 | 5012 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 1101 | | 1136 | |
| Students enrolled less than 160 days | 169 | | 173 | |

| Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless) | | | | | | | |
|---|----------------------------|-------|------------------|---|-------------------------|-------|------------------|
| Categories | | Count | Prior Year Count | Categories | | Count | Prior Year Count |
| Overall | | 988 | 1024 | Limited English Proficient (* Cumulative) | Yes | 68 | 60 |
| Ethnicity / Race | Hispanic/Latino | 214 | 235 | | Refused Service | 0 | 1 |
| | American Indian | 9 | 21 | | Federal Subtotal | 68 | 61 |
| | Asian | 46 | 39 | | Fluent | 26 | 43 |
| | African American/Black | 17 | 14 | | State Total | 94 | 104 |
| | Pacific Islander | 38 | 37 | | Homeless | 35 | 27 |
| | White | 905 | 926 | Homeless (* Cumulative) | 48 | 43 | |
| Gender | Female | 538 | 565 | Migrant | 0 | 0 | |
| | Male | 563 | 571 | Tribal Affiliation | Goshute | 0 | 0 |
| Free Lunch | Eligible for Free | 370 | 388 | | Navajo | 5 | 8 |
| | Eligible for Reduced Price | 65 | 76 | | Paiute | 0 | 0 |
| | Economic Disadvantaged | 0 | 0 | | Northwest Band Shoshone | 0 | 0 |
| | "Disadvantaged" Total | 435 | 464 | | Ute | 0 | 0 |
| Special Education | Time 'A' | 46 | 66 | | Other Tribe | 4 | 13 |
| | Time 'B' | 60 | 44 | Youth In Custody | Time 'A' | 0 | 2 |
| | Time 'C' | 36 | 54 | | Time 'B' | 0 | 0 |
| Immigrants | | 0 | 0 | | Time 'C' | 1 | 0 |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
404 CENTENNIAL MIDDLE

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 69 |
| Grade 8 | 0 | | | | | | 60 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 129 |

| KINDERGARTEN TYPES | |
|--------------------|---|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 0 |
| TOTAL | 0 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|---|---|---|-------|----------|---|---|---|-------|--------|---|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

408 DIXON MIDDLE

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Grade 7 | 453 | 70068 | | 446 | 72034 | |
| Grade 8 | 453 | 70565 | | 451 | 71242 | |
| Regular Subtotal | 906 | 140633 | | 897 | 143276 | |
| Self Contained | 50 | 5466 | | 56 | 6354 | |
| Total | 956 | 146099 | 139644 | 953 | 149630 | 143938 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 3 | 286 | 2 | 189 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 6 | 126 | 17 | 1368 |
| Special Education | | | | |
| Time 'A' | 47 | 4167 | 57 | 5182 |
| Time 'B' | 93 | 10419 | 102 | 12524 |
| Time 'C' | 50 | 5466 | 56 | 6354 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 10 | 1225 | 11 | 727 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 927 | | 922 | |
| Students enrolled less than 160 days | 168 | | 142 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|------------------|------------------|
| Overall | 820 | 831 | Limited English Proficient | 84 | 67 |
| Ethnicity / Race | Hispanic/Latino | 295 | (* Cumulative) | Yes | 67 |
| | American Indian | 21 | | Refused Service | 0 |
| | Asian | 15 | | Federal Subtotal | 84 |
| | African American/Black | 15 | | Fluent | 26 |
| | Pacific Islander | 32 | | State Total | 110 |
| | White | 753 | | Homeless | 13 |
| Gender | Female | 490 | Homeless (* Cumulative) | 26 | |
| | Male | 437 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 393 | Selected Flags | 0 | |
| | Eligible for Reduced Price | 97 | Homeless | 11 | |
| | Economic Disadvantaged | 0 | Homeless (* Cumulative) | 24 | |
| | "Disadvantaged" Total | 490 | Migrant | 0 | |
| Special Education | Time 'A' | 28 | Tribal Affiliation | 0 | |
| | Time 'B' | 66 | Goshute | 0 | |
| | Time 'C' | 26 | Navajo | 8 | |
| | | | Paiute | 0 | |
| Immigrants | | 0 | Northwest Band Shoshone | 0 | |
| | | 0 | Ute | 0 | |
| | | 0 | Other Tribe | 13 | |
| | 0 | | 6 | | |
| | 0 | | 0 | | |
| | 0 | | 0 | | |
| | 0 | | 6 | | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

408 DIXON MIDDLE

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 88 |
| Grade 8 | 1 | | | | | | 69 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1 | 0 | | | | | 157 |

| KINDERGARTEN TYPES | |
|--------------------|---|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 0 |
| TOTAL | 0 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|---|---|---|-------|----------|---|---|---|-------|--------|---|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

510 ESCHOOL@PROVO SCHOOL DISTRICT

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 145 | 22828 | | 22 | 1870 | |
| Grade 1 | 265 | 44325 | | 115 | 13312 | |
| Grade 2 | 291 | 47169 | | 132 | 14187 | |
| Grade 3 | 283 | 45479 | | 126 | 14681 | |
| Grade 4 | 298 | 48703 | | 115 | 12948 | |
| Grade 5 | 248 | 41001 | | 129 | 15064 | |
| Grade 6 | 256 | 40621 | | 112 | 13282 | |
| Grade 7 | 200 | 30944 | | 120 | 13546 | |
| Grade 8 | 235 | 33822 | | 121 | 11315 | |
| Grade 9 | 142 | 18644 | | 119 | 10986 | |
| Grade 10 | 152 | 20001 | | 93 | 7240 | |
| Grade 11 | 123 | 13536 | | 74 | 6341 | |
| Grade 12 | 89 | 9172 | | 50 | 3719 | |
| Regular Subtotal | 2727 | 416245 | | 1328 | 138491 | |
| Self Contained | 0 | 0 | | 0 | 0 | |
| Total | 2727 | 416245 | 416195 | 1328 | 138491 | 138481 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|--------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 1 | 23 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 2 | 9 | 3 | 6 |
| Special Education | | | | |
| Time 'A' | 83 | 10434 | 36 | 3045 |
| Time 'B' | 6 | 484 | 4 | 373 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 2403 | 379534 | 946 | 104318 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 1 | 2 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 2727 | | 1328 | |
| Students enrolled less than 160 days | 633 | | 1203 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|------------------|
| Overall | 2435 | 736 | Limited English Proficient | 6 | 7 |
| Ethnicity / Race | Hispanic/Latino | 58 | (* Cumulative) | Yes | 7 |
| | American Indian | 17 | | Refused Service | 0 |
| | Asian | 23 | | Federal Subtotal | 6 |
| | African American/Black | 12 | | Fluent | 8 |
| | Pacific Islander | 32 | | State Total | 14 |
| | White | 2389 | | 713 | Homeless |
| Gender | Female | 1337 | 684 | Homeless (* Cumulative) | 9 |
| | Male | 1390 | 644 | Migrant | 0 |
| Free Lunch | Eligible for Free | 47 | 21 | Selected Flags | |
| | Eligible for Reduced Price | 2 | 5 | Homeless (* Cumulative) | 9 |
| | Economic Disadvantaged | 0 | 0 | Migrant | 0 |
| | "Disadvantaged" Total | 49 | 26 | Tribal Affiliation | |
| Special Education | Time 'A' | 58 | 18 | Goshute | 0 |
| | Time 'B' | 3 | 2 | Navajo | 3 |
| | Time 'C' | 0 | 0 | Paiute | 0 |
| Immigrants | | 0 | 0 | Northwest Band Shoshone | 0 |
| | | | | Ute | 0 |
| | | | | Other Tribe | 14 |
| | | | Youth In Custody | | |
| | | | Time 'A' | 0 | |
| | | | Time 'B' | 0 | |
| | | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

510 ESCHOOL@PROVO SCHOOL DISTRICT

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 64 |
| Grade 8 | 0 | | | | | | 79 |
| Grade 9 | 0 | | | | | | 62 |
| Grade 10 | 1 | | | | | | 67 |
| Grade 11 | 0 | 1 | | | | | 57 |
| Grade 12 | 5 | 25 | 37 | 3 | 0 | 0 | 40 |
| Total | 6 | 26 | | | | | 369 |

| KINDERGARTEN TYPES | |
|--------------------|-----|
| FN | 1 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 144 |
| TOTAL | 145 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 1 |
| Q1 | 0 |
| Q2 | 3 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 4 |

Reading On Grade Level - GRADES 1-3

| | Fall | | | | | | Mid Year | | | | | Spring | | | | |
|---------|---------|-----|----|----|-----|-------|----------|----|----|-----|-------|--------|----|----|-----|-------|
| | Interv. | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 86 | 60 | 62 | 10 | 133 | 0 | 123 | 67 | 13 | 62 | 0 | 85 | 69 | 26 | 85 | 0 |
| Grade 2 | 74 | 100 | 40 | 29 | 122 | 0 | 149 | 63 | 24 | 55 | 0 | 112 | 62 | 33 | 84 | 0 |
| Grade 3 | 43 | 102 | 28 | 32 | 121 | 0 | 111 | 35 | 30 | 107 | 0 | 73 | 24 | 53 | 133 | 0 |

COURSE CODE COUNTS - GRADES K-5

| Course/Subject | AC Count | AM Count |
|----------------|----------|----------|
| Kindergarten | 2 | 144 |
| Grade 1 | 5 | 261 |
| Grade 2 | 4 | 285 |
| Grade 3 | 6 | 278 |
| Grade 4 | 10 | 298 |
| Grade 5 | 4 | 247 |

Charter School Economically Disadvantaged Counts (by District of Residence)

| District of Residence | TOTAL COUNT | ED COUNT |
|-----------------------|-------------|----------|
|-----------------------|-------------|----------|

38 PROVO DISTRICT
560 OAK SPRINGS SCHOOL

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 1 | 1 | | 0 | 0 | |
| Grade 1 | 0 | 0 | | 0 | 0 | |
| Grade 2 | 2 | 54 | | 1 | 54 | |
| Grade 3 | 1 | 121 | | 2 | 206 | |
| Grade 4 | 5 | 223 | | 3 | 45 | |
| Grade 5 | 7 | 128 | | 3 | 121 | |
| Grade 6 | 4 | 174 | | 3 | 232 | |
| Grade 7 | 6 | 226 | | 4 | 329 | |
| Grade 8 | 13 | 693 | | 4 | 352 | |
| Grade 9 | 9 | 467 | | 7 | 321 | |
| Grade 10 | 10 | 808 | | 12 | 878 | |
| Grade 11 | 11 | 487 | | 10 | 651 | |
| Grade 12 | 9 | 286 | | 5 | 356 | |
| Regular Subtotal | 78 | 3668 | | 54 | 3545 | |
| Self Contained | 67 | 4967 | | 49 | 5228 | |
| Total | 145 | 8635 | 8685 | 103 | 8773 | 8766 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 1 | 51 | 3 | 106 |
| Special Education | | | | |
| Time 'A' | 0 | 0 | 0 | 0 |
| Time 'B' | 1 | 47 | 0 | 0 |
| Time 'C' | 67 | 4967 | 49 | 5228 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 6 | 98 | 8 | 222 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 115 | | 95 | |
| Students enrolled less than 160 days | 106 | | 86 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|------------------|
| Overall | 48 | 46 | Limited English Proficient | 1 | 0 |
| Ethnicity / Race | Hispanic/Latino | 7 | (* Cumulative) | Yes | 0 |
| | American Indian | 1 | | Refused Service | 0 |
| | Asian | 1 | | Federal Subtotal | 1 |
| | African American/Black | 5 | | Fluent | 0 |
| | Pacific Islander | 0 | | State Total | 1 |
| | White | 42 | | 43 | Homeless |
| Gender | Female | 58 | 42 | Homeless (* Cumulative) | 0 |
| | Male | 57 | 53 | Migrant | 0 |
| Free Lunch | Eligible for Free | 1 | 0 | Tribal Affiliation | 0 |
| | Eligible for Reduced Price | 0 | 0 | Goshute | 0 |
| | Economic Disadvantaged | 0 | 0 | Navajo | 0 |
| | "Disadvantaged" Total | 1 | 0 | Paiute | 0 |
| Special Education | Time 'A' | 0 | 0 | Northwest Band Shoshone | 0 |
| | Time 'B' | 0 | 0 | Ute | 1 |
| | Time 'C' | 28 | 29 | Other Tribe | 0 |
| Immigrants | | 0 | 0 | Youth In Custody | 0 |
| | | | | Time 'A' | 0 |
| | | | | Time 'B' | 0 |
| | | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
560 OAK SPRINGS SCHOOL

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 8 |
| Grade 8 | 0 | | | | | | 4 |
| Grade 9 | 0 | | | | | | 9 |
| Grade 10 | 0 | | | | | | 4 |
| Grade 11 | 0 | 0 | | | | | 10 |
| Grade 12 | 3 | 2 | 1 | 2 | 0 | 0 | 8 |
| Total | 3 | 2 | | | | | 43 |

| KINDERGARTEN TYPES | |
|--------------------|---|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 1 |
| TOTAL | 1 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 1 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 1 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|---|---|---|-------|----------|---|---|---|-------|--------|---|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 2 | 0 | 0 | 0 |
| Grade 3 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 1 | 1 |
| Grade 1 | 0 | 0 |
| Grade 2 | 1 | 3 |
| Grade 3 | 1 | 2 |
| Grade 4 | 1 | 6 |
| Grade 5 | 2 | 12 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

610 EAST BAY POST HIGH

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Grade 12 | 33 | 887 | | 6 | 345 | |
| Regular Subtotal | 33 | 887 | | 6 | 345 | |
| Self Contained | 91 | 12564 | | 68 | 10422 | |
| Total | 124 | 13451 | 13381 | 74 | 10767 | 10557 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 1 | 82 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 0 | 0 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 91 | 12564 | 68 | 10422 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 3 | 46 | 2 | 0 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 94 | | 71 | |
| Students enrolled less than 160 days | 38 | | 17 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|-------------------|----------------------------|------------------|----------------------------|-------------------------|------------------|
| Overall | 83 | 62 | Limited English Proficient | 3 | 3 |
| Ethnicity / Race | Hispanic/Latino | 26 | (* Cumulative) | Yes | 3 |
| | American Indian | 0 | | Refused Service | 0 |
| | Asian | 1 | | Federal Subtotal | 3 |
| | African American/Black | 3 | | Fluent | 0 |
| | Pacific Islander | 1 | | State Total | 3 |
| | White | 78 | | Homeless | 0 |
| Gender | Female | 41 | Selected Flags | Homeless (* Cumulative) | 0 |
| | Male | 53 | | Migrant | 0 |
| Free Lunch | Eligible for Free | 28 | Tribal Affiliation | Goshute | 0 |
| | Eligible for Reduced Price | 2 | | Navajo | 0 |
| | Economic Disadvantaged | 0 | | Paiute | 0 |
| | "Disadvantaged" Total | 30 | | Northwest Band Shoshone | 0 |
| Special Education | Time 'A' | 0 | Youth In Custody | Ute | 0 |
| | Time 'B' | 0 | | Other Tribe | 0 |
| | Time 'C' | 65 | | Time 'A' | 1 |
| Immigrants | 0 | 0 | Time 'B' | 0 | |
| | | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

610 EAST BAY POST HIGH

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 23 | 32 | 2 | 9 | 40 | 3 | 2 |
| Total | 23 | 32 | | | | | 2 |

| KINDERGARTEN TYPES | |
|--------------------|---|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 0 |
| TOTAL | 0 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

Reading On Grade Level - GRADES 1-3

| | Fall | | | | | | Mid Year | | | | | Spring | | | | | |
|---------|---------|---|---|---|---|-------|----------|---|---|---|-------|--------|---|---|---|-------|---|
| | Interv. | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank | |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

COURSE CODE COUNTS - GRADES K-5

| Course/Subject | AC Count | AM Count |
|----------------|----------|----------|
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

Charter School Economically Disadvantaged Counts (by District of Residence)

| District of Residence | TOTAL COUNT | ED COUNT |
|-----------------------|-------------|----------|
|-----------------------|-------------|----------|

38 PROVO DISTRICT

704 PROVO HIGH

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Grade 7 | 57 | 10060 | | 67 | 11678 | |
| Grade 8 | 62 | 10868 | | 67 | 11437 | |
| Grade 9 | 521 | 83872 | | 516 | 83470 | |
| Grade 10 | 480 | 79824 | | 485 | 80777 | |
| Grade 11 | 482 | 80041 | | 422 | 68239 | |
| Grade 12 | 408 | 67951 | | 367 | 59568 | |
| Regular Subtotal | 2010 | 332616 | | 1924 | 315169 | |
| Self Contained | 24 | 3648 | | 53 | 7278 | |
| Total | 2034 | 336264 | 325032 | 1977 | 322447 | 312586 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 9 | 980 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 8 | 38 | 12 | 66 |
| Special Education | | | | |
| Time 'A' | 69 | 10087 | 79 | 11504 |
| Time 'B' | 128 | 19027 | 124 | 19252 |
| Time 'C' | 24 | 3648 | 53 | 7278 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 57 | 8649 | 36 | 5121 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 21 | 3049 | 29 | 3451 |
| F1 Foreign Exchange - WPU (J) | 4 | 698 | 6 | 720 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 2031 | | 1962 | |
| Students enrolled less than 160 days | 262 | | 270 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count | | |
|--------------------------|----------------------------|------------------|---|---------------------------|-------------------------|----------|-----|
| Overall | 1895 | 1819 | Limited English Proficient (* Cumulative) | Yes | 83 | 105 | |
| Ethnicity / Race | Hispanic/Latino | 557 | | 532 | Refused Service | 0 | 0 |
| | American Indian | 30 | | 28 | Federal Subtotal | 83 | 105 |
| | Asian | 42 | | 33 | Fluent | 46 | 45 |
| | African American/Black | 31 | | 19 | State Total | 129 | 150 |
| | Pacific Islander | 91 | | 59 | Selected Flags | Homeless | 24 |
| | White | 1740 | 1700 | Homeless (* Cumulative) | | 34 | 16 |
| Gender | Female | 977 | 982 | Migrant | | 0 | 0 |
| | Male | 1054 | 980 | Tribal Affiliation | Goshute | 0 | 0 |
| Free Lunch | Eligible for Free | 664 | 641 | | Navajo | 18 | 17 |
| | Eligible for Reduced Price | 176 | 161 | | Paiute | 0 | 1 |
| | Economic Disadvantaged | 0 | 0 | | Northwest Band Shoshone | 0 | 0 |
| | "Disadvantaged" Total | 840 | 802 | | Ute | 3 | 1 |
| Special Education | Time 'A' | 58 | 67 | | Other Tribe | 9 | 9 |
| | Time 'B' | 111 | 106 | Youth In Custody | Time 'A' | 0 | 8 |
| | Time 'C' | 24 | 44 | | Time 'B' | 0 | 0 |
| Immigrants | | 0 | 0 | | Time 'C' | 0 | 0 |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

704 PROVO HIGH

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 4 |
| Grade 8 | 0 | | | | | | 4 |
| Grade 9 | 0 | | | | | | 66 |
| Grade 10 | 3 | | | | | | 60 |
| Grade 11 | 3 | 4 | | | | | 47 |
| Grade 12 | 17 | 341 | 56 | 5 | 14 | 0 | 20 |
| Total | 23 | 345 | | | | | 201 |

| KINDERGARTEN TYPES | |
|--------------------|---|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 0 |
| TOTAL | 0 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 2 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 2 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 4 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|---|---|---|-------|----------|---|---|---|-------|--------|---|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

712 TIMPVIEW HIGH

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Grade 9 | 613 | 97866 | | 569 | 93020 | |
| Grade 10 | 558 | 89495 | | 533 | 85357 | |
| Grade 11 | 498 | 79093 | | 496 | 80448 | |
| Grade 12 | 444 | 73785 | | 462 | 76838 | |
| Regular Subtotal | 2113 | 340239 | | 2060 | 335663 | |
| Self Contained | 71 | 10098 | | 66 | 10232 | |
| Total | 2184 | 350337 | 341591 | 2126 | 345895 | 337714 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|------------|--------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 2 | 177 | 2 | 166 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 9 | 45 | 9 | 39 |
| Special Education | | | | |
| Time 'A' | 91 | 13903 | 79 | 11399 |
| Time 'B' | 101 | 14966 | 112 | 15745 |
| Time 'C' | 71 | 10098 | 66 | 10232 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 103 | 15737 | 75 | 12526 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 22 | 3412 | 27 | 4455 |
| F1 Foreign Exchange - WPU (J) | 6 | 1066 | 6 | 826 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 2179 | | 2118 | |
| Students enrolled less than 160 days | 345 | | 316 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count | |
|--------------------------|----------------------------|------------------|-----------------------------------|---------------------------|------------------|-----------|
| Overall | 1975 | 1969 | Limited English Proficient | 77 | 103 | |
| Ethnicity / Race | Hispanic/Latino | 376 | (* Cumulative) | Yes | 103 | |
| | American Indian | 24 | | Refused Service | 1 | |
| | Asian | 111 | | Federal Subtotal | 78 | 104 |
| | African American/Black | 46 | | Fluent | 31 | 47 |
| | Pacific Islander | 108 | | State Total | 109 | 151 |
| | White | 1772 | | 1788 | Homeless | 28 |
| Gender | Female | 1106 | 1061 | Homeless (* Cumulative) | 49 | 20 |
| | Male | 1073 | 1057 | Migrant | 0 | 0 |
| Free Lunch | Eligible for Free | 549 | 543 | Tribal Affiliation | 0 | 0 |
| | Eligible for Reduced Price | 96 | 116 | Goshute | 0 | 0 |
| | Economic Disadvantaged | 0 | 0 | Navajo | 6 | 15 |
| | "Disadvantaged" Total | 645 | 659 | Paiute | 0 | 0 |
| Special Education | Time 'A' | 77 | 71 | Northwest Band Shoshone | 0 | 0 |
| | Time 'B' | 84 | 94 | Ute | 0 | 0 |
| | Time 'C' | 61 | 58 | Other Tribe | 18 | 6 |
| Immigrants | | 0 | 0 | Youth In Custody | 1 | 1 |
| | | | | Time 'A' | 1 | 1 |
| | | | | Time 'B' | 0 | 0 |
| | | | Time 'C' | 1 | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

712 TIMPVIEW HIGH

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 1 | | | | | | 79 |
| Grade 10 | 1 | | | | | | 62 |
| Grade 11 | 7 | 9 | | | | | 78 |
| Grade 12 | 17 | 408 | 20 | 9 | 15 | 0 | 31 |
| Total | 26 | 417 | | | | | 250 |

| KINDERGARTEN TYPES | |
|--------------------|---|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 0 |
| TOTAL | 0 |

| EARLY GRADUATES | |
|-----------------|----|
| 11 | 2 |
| Q1 | 1 |
| Q2 | 7 |
| Q3 | 1 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 11 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|---|---|---|-------|----------|---|---|---|-------|--------|---|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

730 INDEPENDENCE HIGH

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Grade 8 | 1 | 4 | | 1 | 10 | |
| Grade 9 | 56 | 5854 | | 61 | 4723 | |
| Grade 10 | 93 | 10177 | | 112 | 11597 | |
| Grade 11 | 142 | 15276 | | 143 | 15903 | |
| Grade 12 | 115 | 13917 | | 117 | 10747 | |
| Regular Subtotal | 407 | 45228 | | 434 | 42980 | |
| Self Contained | 27 | 2481 | | 27 | 2922 | |
| Total | 434 | 47709 | 43015 | 461 | 45902 | 44188 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|-------------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 10 | 906 | 26 | 2224 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 491 | 9455 | 514 | 13206 |
| Special Education | | | | |
| Time 'A' | 23 | 2501 | 27 | 2761 |
| Time 'B' | 49 | 5116 | 51 | 3929 |
| Time 'C' | 27 | 2481 | 27 | 2922 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 31 | 2505 | 29 | 1447 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 431 | | 472 | |
| Students enrolled less than 160 days | 703 | | 738 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|-----------------------|------------------|
| Overall | 252 | 273 | Limited English Proficient | 28 | 36 |
| Ethnicity / Race | Hispanic/Latino | 136 | (* Cumulative) | Yes | 36 |
| | American Indian | 7 | | Refused Service | 0 |
| | Asian | 1 | | Federal Subtotal | 28 |
| | African American/Black | 18 | | Fluent | 25 |
| | Pacific Islander | 13 | | State Total | 40 |
| | White | 218 | | Selected Flags | Homeless |
| Gender | Female | 184 | Homeless (* Cumulative) | 12 | |
| | Male | 247 | Migrant | 0 | |
| Free Lunch | Eligible for Free | 181 | Tribal Affiliation | Goshute | 0 |
| | Eligible for Reduced Price | 14 | Navajo | 4 | |
| | Economic Disadvantaged | 0 | Paiute | 0 | |
| | "Disadvantaged" Total | 195 | Northwest Band Shoshone | 0 | |
| Special Education | Time 'A' | 12 | Ute | 0 | |
| | Time 'B' | 28 | Other Tribe | 7 | |
| | Time 'C' | 14 | Youth In Custody | Time 'A' | 12 |
| Immigrants | | 0 | Time 'B' | 0 | |
| | | 0 | Time 'C' | 45 | |
| | | 0 | | 72 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT
730 INDEPENDENCE HIGH

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 44 |
| Grade 9 | 1 | | | | | | 86 |
| Grade 10 | 7 | | | | | | 121 |
| Grade 11 | 27 | 4 | | | | | 179 |
| Grade 12 | 44 | 84 | 8 | 8 | 6 | 0 | 120 |
| Total | 79 | 88 | | | | | 550 |

| KINDERGARTEN TYPES | |
|--------------------|---|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 0 |
| TOTAL | 0 |

| EARLY GRADUATES | |
|-----------------|----|
| 11 | 4 |
| Q1 | 0 |
| Q2 | 4 |
| Q3 | 5 |
| T1 | 0 |
| T2 | 2 |
| TOTAL | 15 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|---|---|---|-------|----------|---|---|---|-------|--------|---|---|---|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| | | |

38 PROVO DISTRICT

740 PROVO ADULT EDUCATION

| Membership for Year 2015 | | | | Prior Year | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Grade 11 | 0 | 0 | | 2 | 234 | |
| Regular Subtotal | 0 | 0 | | 2 | 234 | |
| Self Contained | 0 | 0 | | 0 | 0 | |
| Total | 0 | 0 | 0 | 2 | 234 | 234 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 0 | 0 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Special Education | | | | |
| Time 'A' | 0 | 0 | 0 | 0 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 0 | 0 | 0 | 0 |
| Part Time | | | | |
| Home School | 0 | 0 | 0 | 0 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 0 | 0 |
| Utah Resident but NOT LEA resident (B) | 0 | 0 | 0 | 0 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - WPU (J) | 0 | 0 | 0 | 0 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 0 | | 2 | |
| Students enrolled less than 160 days | 0 | | 1 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|-------------------|----------------------------|------------------|----------------------------|-------------------------|------------------|
| Overall | 0 | 1 | Limited English Proficient | 0 | 0 |
| Ethnicity / Race | Hispanic/Latino | 0 | (* Cumulative) | Yes | 0 |
| | American Indian | 0 | | Refused Service | 0 |
| | Asian | 0 | | Federal Subtotal | 0 |
| | African American/Black | 0 | | Fluent | 0 |
| | Pacific Islander | 0 | | State Total | 0 |
| | White | 0 | | 1 | Homeless |
| Gender | Female | 0 | 1 | Homeless (* Cumulative) | 0 |
| | Male | 0 | 1 | Migrant | 0 |
| Free Lunch | Eligible for Free | 0 | 1 | Tribal Affiliation | 0 |
| | Eligible for Reduced Price | 0 | 0 | Goshute | 0 |
| | Economic Disadvantaged | 0 | 0 | Navajo | 0 |
| | "Disadvantaged" Total | 0 | 1 | Paiute | 0 |
| Special Education | Time 'A' | 0 | 0 | Northwest Band Shoshone | 0 |
| | Time 'B' | 0 | 0 | Ute | 0 |
| | Time 'C' | 0 | 0 | Other Tribe | 0 |
| Immigrants | | 0 | 0 | Youth In Custody | 0 |
| | | | | Time 'A' | 0 |
| | | | | Time 'B' | 0 |
| | | | Time 'C' | 0 | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

740 PROVO ADULT EDUCATION

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 0 |
| Grade 8 | 0 | | | | | | 0 |
| Grade 9 | 0 | | | | | | 0 |
| Grade 10 | 0 | | | | | | 0 |
| Grade 11 | 0 | 0 | | | | | 0 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | | | | | 0 |

| KINDERGARTEN TYPES | |
|--------------------|---|
| FN | 0 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 0 |
| TOTAL | 0 |

| EARLY GRADUATES | |
|-----------------|---|
| 11 | 0 |
| Q1 | 0 |
| Q2 | 0 |
| Q3 | 0 |
| T1 | 0 |
| T2 | 0 |
| TOTAL | 0 |

Reading On Grade Level - GRADES 1-3

| | Fall | | | | | | Mid Year | | | | | Spring | | | | | |
|---------|---------|---|---|---|---|-------|----------|---|---|---|-------|--------|---|---|---|-------|---|
| | Interv. | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank | |
| Grade 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

COURSE CODE COUNTS - GRADES K-5

| Course/Subject | AC Count | AM Count |
|----------------|----------|----------|
| Kindergarten | 0 | 0 |
| Grade 1 | 0 | 0 |
| Grade 2 | 0 | 0 |
| Grade 3 | 0 | 0 |
| Grade 4 | 0 | 0 |
| Grade 5 | 0 | 0 |

Charter School Economically Disadvantaged Counts (by District of Residence)

| District of Residence | TOTAL COUNT | ED COUNT |
|-----------------------|-------------|----------|
|-----------------------|-------------|----------|

38 PROVO DISTRICT

LEA Totals

| Membership for Year 2015 | | | Prior Year | | | |
|--------------------------|------------------|------------------------------|------------------------------|------------------|------------------------------|------------------------------|
| Grade | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance | Cumulative Count | Aggregate Days of Membership | Aggregate Days of Attendance |
| Kindergarten | 1428 | 233245 | | 1365 | 220887 | |
| Grade 1 | 1608 | 264393 | | 1499 | 241627 | |
| Grade 2 | 1589 | 264774 | | 1396 | 223108 | |
| Grade 3 | 1511 | 251191 | | 1262 | 205193 | |
| Grade 4 | 1414 | 235470 | | 1222 | 197057 | |
| Grade 5 | 1337 | 225369 | | 1246 | 201126 | |
| Grade 6 | 1370 | 229125 | | 1119 | 184469 | |
| Grade 7 | 1239 | 198226 | | 1143 | 180623 | |
| Grade 8 | 1252 | 201385 | | 1164 | 185512 | |
| Grade 9 | 1292 | 206703 | | 1210 | 192520 | |
| Grade 10 | 1241 | 200305 | | 1175 | 185849 | |
| Grade 11 | 1205 | 188433 | | 1089 | 171816 | |
| Grade 12 | 1058 | 165998 | | 969 | 151573 | |
| Regular Subtotal | 17544 | 2864617 | | 15859 | 2541360 | |
| Self Contained | 673 | 90703 | | 732 | 104564 | |
| Total | 18217 | 2955320 | 2849228 | 16591 | 2645924 | 2551783 |

| Membership for Year 2015 | Cum Count | ADOM | Prior Year Cum Count | Prior Year ADOM |
|--|-----------|--------|----------------------|-----------------|
| Youth In Cusody | | | | |
| Time 'A' | 35 | 3829 | 61 | 6049 |
| Time 'B' | 0 | 0 | 0 | 0 |
| Time 'C' | 539 | 9954 | 575 | 14900 |
| Special Education | | | | |
| Time 'A' | 1031 | 138203 | 1038 | 130614 |
| Time 'B' | 764 | 101208 | 820 | 109302 |
| Time 'C' | 673 | 90703 | 732 | 104564 |
| Part Time | | | | |
| Home School | 0 | 0 | 2 | 191 |
| Private School | 0 | 0 | 0 | 0 |
| Stable | 0 | 0 | 0 | 0 |
| Resident Status | | | | |
| Non Utah resident (A) | 0 | 0 | 3 | 136 |
| Utah Resident but NOT LEA resident (B) | 2992 | 470027 | 1501 | 191510 |
| LEA resident enrolled in another State (C) | 0 | 0 | 0 | 0 |
| F1 Foreign Exchange - no WPU (F) | 43 | 6461 | 56 | 7908 |
| F1 Foreign Exchange - WPU (J) | 10 | 1764 | 12 | 1546 |
| Mobility | | | | |
| Unduplicated Cumulative Count | 17999 | | 16404 | |
| Students enrolled less than 160 days | 2971 | | 3494 | |

Demographics as of Oct 1, 2014 (* All counts are as of Oct 1 except Limited English and Homeless)

| Categories | Count | Prior Year Count | Categories | Count | Prior Year Count |
|--------------------------|----------------------------|------------------|-----------------------------------|-------------------------|------------------|
| Overall | 16609 | 14761 | Limited English Proficient | 1783 | 1573 |
| Ethnicity / Race | Hispanic/Latino | 3890 | (* Cumulative) | Yes | 1573 |
| | American Indian | 251 | | Refused Service | 1 |
| | Asian | 489 | | Federal Subtotal | 1784 |
| | African American/Black | 273 | | Fluent | 435 |
| | Pacific Islander | 655 | | State Total | 2219 |
| | White | 15452 | | 13681 | Homeless |
| Gender | Female | 8759 | 8041 | Homeless (* Cumulative) | 401 |
| | Male | 9240 | 8363 | Migrant | 0 |
| Free Lunch | Eligible for Free | 5761 | 5661 | Tribal Affiliation | 3 |
| | Eligible for Reduced Price | 1161 | 1289 | Goshute | 3 |
| | Economic Disadvantaged | 0 | 0 | Navajo | 91 |
| | "Disadvantaged" Total | 6922 | 6950 | Paiute | 0 |
| Special Education | Time 'A' | 779 | 762 | Northwest Band Shoshone | 1 |
| | Time 'B' | 573 | 603 | Ute | 7 |
| | Time 'C' | 506 | 607 | Other Tribe | 149 |
| Immigrants | | 0 | 0 | Time 'A' | 16 |
| | | | | Time 'B' | 0 |
| | | | | Time 'C' | 47 |
| | | | Youth In Custody | | |

Preliminary High School Completion Status for 2015

38 PROVO DISTRICT

LEA Totals

| | Dropout AE, DO EX, GE SU, UN WD | Basic High School Diploma GC, GM GR | Graduation Pending GP | Certificate of Completion CT, G3 GG | Retained Senior RT | Aged Out of Special Ed AO | Transferred Out of LEA CH, DE, FE, TC, TH TN, TO, TP, TR, TS, WM |
|----------|---|---|--------------------------|---|-----------------------|------------------------------|--|
| Grade 7 | 0 | | | | | | 251 |
| Grade 8 | 1 | | | | | | 255 |
| Grade 9 | 2 | | | | | | 295 |
| Grade 10 | 12 | | | | | | 311 |
| Grade 11 | 37 | 16 | | | | | 366 |
| Grade 12 | 109 | 855 | 119 | 36 | 72 | 3 | 219 |
| Total | 161 | 871 | | | | | 1697 |

| KINDERGARTEN TYPES | |
|--------------------|------|
| FN | 285 |
| ON | 0 |
| EN | 0 |
| YN | 0 |
| FY | 0 |
| OY | 0 |
| EY | 0 |
| NN | 1197 |
| TOTAL | 1482 |

| EARLY GRADUATES | |
|-----------------|----|
| 11 | 9 |
| Q1 | 1 |
| Q2 | 15 |
| Q3 | 8 |
| T1 | 0 |
| T2 | 2 |
| TOTAL | 35 |

| COURSE CODE COUNTS - GRADES K-5 | | |
|---------------------------------|----------|----------|
| Course/Subject | AC Count | AM Count |
| Kindergarten | 63 | 1577 |
| Grade 1 | 72 | 1695 |
| Grade 2 | 62 | 1675 |
| Grade 3 | 68 | 1613 |
| Grade 4 | 70 | 1687 |
| Grade 5 | 70 | 1664 |

| Reading On Grade Level - GRADES 1-3 | | | | | | | | | | | | | | | | |
|-------------------------------------|---------|------|-----|-----|-----|-------|----------|-----|----|-----|-------|--------|-----|-----|-----|-------|
| | Interv. | Fall | | | | | Mid Year | | | | | Spring | | | | |
| | | Y | N | U | S | Blank | Y | N | U | S | Blank | Y | N | U | S | Blank |
| Grade 1 | 464 | 852 | 515 | 106 | 148 | 0 | 1043 | 391 | 95 | 92 | 0 | 969 | 416 | 111 | 125 | 0 |
| Grade 2 | 410 | 1060 | 325 | 104 | 132 | 0 | 1108 | 370 | 81 | 62 | 0 | 1066 | 394 | 70 | 91 | 0 |
| Grade 3 | 381 | 941 | 394 | 83 | 127 | 0 | 971 | 395 | 62 | 117 | 0 | 982 | 351 | 73 | 139 | 0 |

| Charter School Economically Disadvantaged Counts (by District of Residence) | | |
|---|-------------|----------|
| District of Residence | TOTAL COUNT | ED COUNT |
| ALPINE DISTRICT | 475 | 50 |
| NEBO DISTRICT | 172 | 22 |
| PROVO DISTRICT | 13360 | 6841 |
| WASATCH DISTRICT | 10 | 3 |